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5018/0082 66 001 Page 1 of 3 1999-05-13 10:48:48

Cook County Recorder

25.50



, -	TRANSFER AND ASSIGNMENT LOAN # 8275208
) है	For value received, the undersigned hereby transfers, assigns, bargains, sells, conveys and delivers to
ΓD	CRESCENT MORTGAGE SERVICES, INC. 580 WATERS EDGE DR STE 120 LOMBARD.IL 60148 (the "Assignee"), its
Z	successors and assigns, ω of the undersigned transferor's right, title, interest, powers and options in, to and \sim
9	under the security instrumen. (said security instrument consisting of either a mortgage, a deed of trust, or a deed
õ	to secure debt) executed by ANDRES CANO and DEBY CANO to
A DIVISION	ACTION MORTGAGE. INC. , dated April 27th , 19 99 , recorded in
ΑD	Deed or Mortgage Book, at Page of the appropriate registrar's office, RMC, clerk's office, or
SAS.	other repository of recorded documents for C 0 0 K County, State
•	of IL (the "Security Instrumert"). The Security Instrument was given to secure a note and
	indebtedness in the original principal sum of \$ 1 10 . 500 . 00 . This Transfer and Assignment includes
	all interest in and to the land or property described in the Security Instrument. This Transfer and Assignment is
	without recourse upon the undersigned Transferor. 99463396
i	The undersigned Transferor has this day sold and assigned to the Assignee the note secured by the Security Instrument, the indebtness secured thereby, and the right to all payments thereunder. This Transfer and
7	Assignment is made for all purposes permitted by law, including but not limited to securing the Assignee in the
4	payment of said note.
Š	payment of said note.
4	Transferor does hereby remise, release, quitclaim and convey to the Assignee all of its right, title and interest in
7	and to the property described in and conveyed by the Security Instrument.
٦	TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.
	IN WITNESS WHEREOF, the undersigned Transferor has affixed its hand and seal by i.s duly authorized and/empowered corporate officals on this 27 day of, April , 19 99
	Signed, sealed and delivered in the
	Presence of: As Attorney-in-Fact for: ASTION MORTGAGE, INC.
	First Witness Transferor, pursuant, to that
	certain Limited Power of Attorney, dated the/ 3 day of
	Second Witness
	OCCUPIA AAMINESS

UNOFFICIAL COPY 99463397

STATE OF ILLINOIS	
COUNTY OFD_P_ GE	
THIS is to certify that on this day personally appeared before me, a Notary Public in and for said County, in	
said State WALERTE A MOAVERO	
signed to the foregoing in tri ment, and who is known to me and with whom I am personally acquainted, and who	
being by me duly sworn, acknowledged before me on this day that he is the duly empowered attorney-in-fact for	
the above-named Transferor; that, being informed of the contents of the conveyance, and with full authority executed and delivered same voluntarily for and as his act, and for and in behalf of the Transferor; that his	
authority to execute and acknowledge said instrument is contained in the duly executed, acknowledged, and	
recorded power of attorney described above under his signature; and that this instrument was duly executed	
under and by virtue of the authority given by the power of attorney for the purposes therein expressed. Further,	
personally appeared before me VALARIE EMDE who being duly sworn, says that he saw	
above-named Transferor sign, seal and as his aci and deed, deliver the foregoing Transfer and Assignment, and	
that he with witnessed the execution and delivery thereof.	
Given and witnessed under my hand and official notarial seal, this the 27 day of	
April, 19 99 .	
	_
Drawn By AND MAIL TO:	>
CRESCENT MORTGAGE NO CARY PUBLIC	
5881 GLENRIDGE DRIVE STE 170 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
ATLANTA,GA 30328 My Commission Expires	
[NOTARIAL SEAL]	
CMS/TRANS&ASSGN/REV. 9/98 Page of 1	
GLEN A. SCHAP	
Notary Public, State of Illinois	
My Commission Exp. 38/19/2002	
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File S1562456J - Legal Addendum

LEGAL: LOT 5 IN BLOCK 1 IN VENDLEY'S BERKELEY HIGHLANDS UNIT NO.

1, BEING A SUBDIVISION OF THE WEST 716.60 FEET OF THE EAST 946.50 FEET OF THE SOUTH 872.50 FEET, AND ALSO THE WEST 248.40 FEET OF THE EAST 1195 FEET OF THE SOUTH 170 FEET OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

ADDRESS: 1527 HERBERT

BERKELEY, IL 60163

Of Coot County Clark's Office PIN: 15-07-211-016-0000