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Cook County Recorder

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STATE OF ILLINOIS **COOK COUNTY**

IN THE CIRCUIT COURT

OF THE COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

COOK COUNTY 99 MAY 12 PM 4: 36 RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**

Type or Print Complete information	
	[Reserved for Recorder's Use Only]
F9903021	
AURORA NATIONAL BANK;	1
Plaintiff,] CASE
v.] NO.
ANTHONY RICHARDSON; UNKNOWN SPOUSE OF	
ANTHONY RICHARDSON; UNKNOWN OWNERS	j
and NON-RECORD CLAIMANTS; AURORA NATIONA	AL ADMOCEOT
BANK;	1 99H06501
Defendants	1

I, the undersigned, do hereby certi	fy that the above entitled cause for foreclosure was filed in my office on the
day of APR 3 0 1999 , 1	fy that the above entitled sause for foreclosure was filed in my office on the 2 and is now pending in said court and that the property affected by said
cause is described as follows:	

LOT 21 IN BLOCK 1 IN WHITESIDE'S SUBDIVISION OF THE WEST HALF OF LOTS 4 AND 5 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N., 25-16-101-034

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: ANTHONY RICHARDSON
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 10340 S. Union Chicago, IL 60628

UNOFFICIAL COPY

- (vi) Identification of the mortgage sought to be foreclosed
 - a) Mortgagors: ANTHONY RICHARDSON
 - b) Mortgagee: AURORA NATIONAL BANK;
 - c) Date of mortgage: September 29, 1998
 - d) Date and place of recording: 11/24/98 in the office of the Recorder of Deeds or Registrar of Titles
 - e) Document number: 08067334

Recording document juentification:

The undersigned part er certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: AURORA NATIONAL BANK;
- (b) Said plaintiff claims a mortgage lien upon said real estate: 10340 S. Union, Chicago, IL 60628
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: ANTHONY RICHARDSON
- (e) The legal description of said real estate appears above.
- (f) The name and address of the person executing this notice appears below.

(g) The name and address of the person who prepared this notice appears below.

Steven C. Lindberg Attorney for Plaintiff

Prepared by: 9

Steven C. Lindberg

FREEDMAN ANSELMO, LINDBERG and RAPPE

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Attorney No. Cook 26122, Dupage 42005, Kane 031-26104, Peoria 1794, Winnebago 3802, IL 03126232

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