

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 306149  
LOAN NO. 5721275872 (7052860) [994478941 FHMC]

99464743

5007/0157 52 001 Page 1 of 2  
1999-05-13 10:22:28  
Cook County Recorder 23.50



Assignment-Interv.-Recorded



99464743

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626

hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated SEPTEMBER 16, 1998 executed by JOSE J CHAVEZ  
AND, ROSA E ZARCO-CHAVEZ, HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet 9815 at page(s)/drawer 0060

document/instrument no. 98865715 microfilm # \_\_\_\_\_

pin number 13-31-107-017 in the \_\_\_\_\_

plat of COOK County Illinois described hereinafter as follows:

LOT 2 (EXCEPT THE WEST 16 FEET) AND THE WEST 13 FEET OF LOT 1 IN THE RESUBDIVISION OF LOTS 8 TO 13 (EXCEPT NORTH 20 FEET OF SAID LOTS 8 AND 9, HERETOFORE DEDICATED FOR ALLEY) AND VACATED ALLEY, LYING BETWEEN LOTS, IN BLOCK 8, IN MONT CLARE, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7104 WEST BELDEN AVENUE, CHICAGO, IL 60635

*Handwritten initials: J-P, S-14, M-14*

J=FM788.S.03355



Loan No.

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Loan No. 5721275872 (7052840) (994478941 FHLMC)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated APRIL 12, 1999, but effective APRIL 16, 1998.

FIRST UNION MORTGAGE CORPORATION

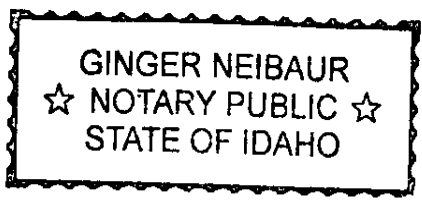
BY [Signature]  
CARLA A. TENEYCK  
VICE PRESIDENT

BY [Signature]  
DIANA ANDERSON  
SECRETARY

STATE OF IDAHO  
COUNTY OF JEFFERSON

On APRIL 12, 1999, before me GINGER NEIBAUR  
personally appeared CARLA A. TENEYCK and  
DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.090.012  
C=S.271.0050  
(NMRIZ 1998)

J=FM788.S.03355

994478941