

UNOFFICIAL COPY

99464973

5089/0222 45 001 Page 1 of 2
1999-05-13 11:37:26
Cook County Recorder 23.50

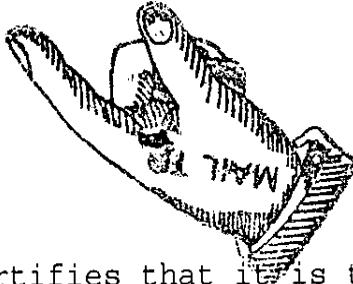


99464973

INTERCOUNTY TITLE

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:2604049121



The undersigned certifies that it is the present owner of a mortgage made by THOMAS D OCONNER AND NEIL BLUMENTHAL to MARGARETTEN & CO., INC.

bearing the date 07/23/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92556016

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 30 E ELM #18G
CHICAGO, IL 60611

pin#17-03-200-066-1104

dated 04/28/99

CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY KNOWN AS
MARGARETTEN AND COMPANY

By: [Signature]
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 04/28/99
by DARRELL COLON the VICE PRESIDENT
of CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY
MARGARETTEN AND COMPANY
on behalf of said CORPORATION.

Jim Beasley Notary Public/Commis expires 02/23/2003
prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS3 CS 13967 *2604049121*



51565364
Unit M

J
LB

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EXHIBIT 'A'

2604049121

UNIT 18-G IN 30 EAST ELM CONDOMINIUM AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 6 TO 9 IN SUBDIVISION OF SOUTH 1/2 OF ORIGINAL BLOCK
1 (EXCEPT THE WEST 132.5 FEET THEREOF) IN SUBDIVISION
OF THE COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF
SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED
IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,
ILLINOIS AS DOCUMENT NUMBER 25147097 AND AMENDED BY DOCUMENT
25286501 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
93464973