

UNOFFICIAL COPY

99464131

5026/0050 05 001 Page 1 of 2
1999-05-13 10:43:16
Cook County Recorder 43.50

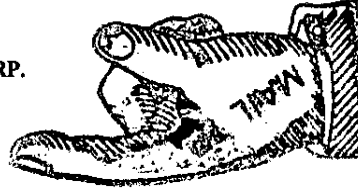
PREPARED BY: JASON SCHIFFMAN

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60523



AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60523
STATE LOAN NO. 9902189R01



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by HENRY ROJAS and JULIETH V. ROJAS, HUSBAND AND WIFE and FERNANDO VASQUEZ, A SINGLE MAN and dated APRIL 30, 1999, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. 99464130 Cook County Records, State of ILLINOIS described hereinafter as follows:

LOT 32 IN JAMES ALLEN'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 15 (EXCEPT THE WEST 5 ACRES THEREOF) IN DAVLIN KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 2815 NORTH HARDING AVENUE, CHICAGO, ILLINOIS 60618

Pin - 13-26-124-018

Unit R

SAS-A DIVISION OF INTERCOUNTY - 51557064C

2 P

Property of Cook County Clerk's Office

UNOFFICIAL COPY

99464131

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 4-30-99 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **JASON SCHIFFMAN** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **ASSISTANT VICE PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires _____

UNITED FINANCIAL MORTGAGE CORP.

By: _____

JASON SCHIFFMAN

Its: **ASSISTANT VICE PRESIDENT**

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)