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Cook County Recorder



TED KOWALCZYK ESQ. 6052 W 63rd Street Chicago IL 60638-4342

MAIL TAX BILL TO:

JANUSZ PIECHA 111 W. MAPLE, #710

CHICAGO, IL 60610		
900	THE ABOVE SPACE FOR RECORDERS USE O	NLY .
This Indenture, made thisday of	March	A.D. 19 99 between
LaSalle National Bank, Chicago, Illinois, at Trustee under delivered to said Bank in pursuance of a invist agreement delivered bank in pursuance of a invist agreement delivered to said agree	ated the d	ay of <u>August</u> ,
/ANU.) /	8 (the "Trustee"), and wife, NOT as joint t	
common, BUT AS TENANTS BY THE ENTIRETY (Address of Grantee(s): 111 West Maple, Unit No.	710, Chicago, Illinois	, (the "Grantees") 60610
Witnesseth, that the Trustee, in consideration of the sum and other good and valuable considerations in hand paid, following described real estate, situated in	does hereby grant, sell and co	envey unto the Grantee(s), the County, Illinois, to wit:
HEREIN AND MADE A PART HEREOF. STATE OF ILLINOIS REAL ESTATE TRANSFER TAX MAY12'99 DEPT. OF 2 5. 5 0	Cook Co	
REAL ESTATE TRANSACTION TAX	STAMP MAY12'99	= 6 (. 1 5 =
0F 0F 94125 *		

Property Address: 111 W Maple, Unit No.710, Chicago, Illinois

17-04-422-035-0000 Permanent Index Number:

together with the tenements and appurtenances thereunto belonging.

FORM NO:096-8028A OCT 97

BOX 333-CTI

To Have And To Hold the lan cump the Grantee(s) as afteresail and to the proper use, benefit and behoof of the Grantee(s) forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

above written.	, , , , , , , , , , , , , , , , , , , ,	
Attest:	LaSalle National Bank	
	as Trustee as aforesaid,	
nauces a Carlin	By and war	
Assistant Secretary Senior	Assistant Vice President	
Senior Senior		
This instrument was prepared by: LASALLE NATIONAL BANK		
	Real Estate Trust Department	
Joseph W. Lang (hd)	135 South LaSalle Street	
	Chicago, Illinois 60603-4192	
Sate of Illinois County of Cook SS:		
I, Harriet Denisewicz	a Notary Public in and for said County,	
in the State aforesaid, Do Hereby Certify that Joseph W. Lang		
Assistant Vice President of LaSalle National Bank, andNancy A. Carlin		
Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Trustee, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Trustee did affix said corporate seal of said Trustee to said instrument as his own free and voluntary act, and as the free and voluntary act of said Trustee for the uses and purposes therein set forth.		
Given under my hand and Notarial Seal this 9th day of And A.D. 19 99		
Notary Public Notary Public		
#BUSTEE'S DEED Address of Property Trustee	a Salle National Bank 135 South LaSalle Street Solowing to a series and a series a	

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 710 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AL. IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

P.I.N.: 17-04-422-035-0000 (AFFECTS THE PROPERTY IN QUESTION AND OTHER PROPERTY)

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of seld property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described there is.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and slipulated at length herein.

(A) The Tenant, if any, of Unit 710 has waived or has failed to exercise the right of first refusal.