

UNOFFICIAL COPY 99465472

Loan #: 09-38-87862
Prepared By:
MORTGAGE SQUARE

3008/0241 27 001 Page 1 of 2
1999-05-13 14:16:19
Cook County Recorder 23.00



When Recorded Mail To:
MORTGAGE SQUARE, INC.
5935 WEST MONTROSE AVENUE
CHICAGO, ILLINOIS 60634

Handwritten notes: h f e f, 115, 60, 9511811

Space Above For Recorder's Use
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09-38-87862

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 17, 1999 executed by AGATHA PIECHA AND JAMUSZ PIECHA, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634 and recorded as Document No. 99465472, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 17-04-422-035-0000

P.I.N.: 17-04-422-035-0000
Commonly known as: 111 W. MAPLE UNIT 710, CHICAGO, ILLINOIS 60610
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

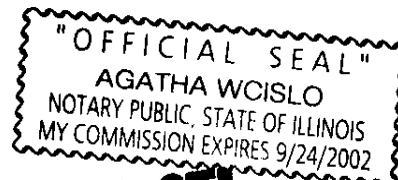
On MARCH 17, 1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared S. MITCHELL HAGEE known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: S. MITCHELL HAGEE
Its: VICE PRESIDENT

Witness:

Notary Public Agatha Wcislo
County, _____

My commission Expires:



BOX 333-CTI

ORIGINAL

UNOFFICIAL COPY

Loan No.: 09-38-87862

Date: MARCH 17, 1999

Property Address:

111 W. MAPLE UNIT 710
CHICAGO, ILLINOIS 60610

Exhibit "A"

Legal Description

PARCEL 1:

UNIT NO. 710 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL(S) 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.