UNOFFICIAL COPS 465560 023/0176 16 001 Page 1 of

MENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422

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2 1999-05-13 14:04:00

Cook County Recorder

23.50



BURNET TITLE L.L.C. 2700 South River Road Des Plaines, IL 60018

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOME FEDERAL BANK A FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSICAS BENEFICIARY

100 S. THIRD STREET HAMILTON OF. 45011

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated

04/30/99

executed by

CASSANDRA SMITH AXSINGERX FREE SO XXIII SANDRA SMITH AXSINGER XXIII SANDRA SMITH AXIII SAN divorced never since remarried

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded as document number 99465559 in the office of the Recorder of County, in the COOK state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER PIN # 19-36-306-026-1016

8519 S KEDZIE AVENUE #304

CHICAGO, IL 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MURTGAGE CORPORATION DATED:

PRESIDENT

ATTEST

SEAL

SISTANT SECRETARY

JILL MORAN

DIT CLOS

STATE OF ILI

COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 04/30/99

NOTARY PUBLIC

OFFICIAL SEAL ANDREA E. HEERSEMA Notary Public, State Of Illinois My Commission Expires: 11/25/00

UNIT 304 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF SEPTEMBER, 1976 AS DOCUMENT NUMBER 2892690 AND AN UNDIVIDED 6.43% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE SOUTH 77.88 FEET OF LOT 1, THE SOUTH 77.88 FEET OF LOT 6, ALL THAT PART OF THE WEST 1/2 OF THE NORTH AND SOUTH 66 FOOT PUBLIC STREET, KNOWN AS SOUTH TROY STREET (NOW VACATED). LYING EAST OF AND ADJOINING THE SOUTH 77.88 FEET OF LOT 6, LYING SOUTH OF THE NORTH LINE PRODUCED EAST OF THE SOUTH 77.88 FEET OF SAID LOT 6 AND LYING NORTH OF THE SOUTH LINE PRODUCED EAST OF LOT 6, ALL IN BLOCK 5 IN RUBERT L. TAY' OR'S SUBDIVISION OF THE WEST 11.85 CHAINS OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS. Lox Cook Colling Clark's Office