THIS INSTRUMENT PREPLED OFFICIAL COP \$465676 5024/0176 51 001 Page 1 of AND AFTER RECORDING MAIL TO: 1999-05-13 15:57:54 KATHY PALCIC Cook County Recorder 25.50 NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255 9297670 MELINDA P FOX FOR PROTECTION OF OWNER RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by MELINDA P FOX SINGLE/NEVER MARRIED to FIRST OF AMERICA LANK-NORTHEAST ILLINOIS, N.A. , 1992, calling for the original principal sum of _____ dated May dollars 44,800.00), and recorded ir. Mortgage Record _____,page _____ (\$ _____, and thereafter assigned to or Instrument # 92-375763 and on in Book Page ______, of the records in the office of the Recorder of COOK _____,more particularly clescribed as follows, to wit: County, ILLINOIS Tax Parcel No. 14211100201555 / N/A N/A 3600 N LAKE SHORE DRIVE, UNIT 2514, CHICAGO, IT. 60613 10/4'S OFF SEE ATTACHED COPY OF LEGAL DESCRIPTION is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seality its proper officers, they being thereto duly authorized, this <u>28th</u> day of <u>April</u> , <u>1999</u> . NATIONAL CITY BANK OF MICHIGAN/ILLINOIS SUCCESSOR IN INTEREST TO FIRST OF AMERICA BANK-N E. ILLINOIS, N.A. Вγ ERIC J. MAÈRKLE Its SUPERVISOR/AUTHORIZED SIGNER

lts

Corporate Seal

KATHY PALCIC **NOTARY PUBLIC** IN AND FOR THE STATE OF OHIO MY COMMISSION

EXPIRES

The Contraction of the Contracti

State of Onio)		
County of MONTGOMERY)		
Before me, the undersigned, a Not 1999, personally appeared ERIC		ounty and State this 28th day of April	and
, personally appeared		RVISOR/AUTHORIZED SIGNER	anu
	, <u>SUPE</u> I	·····	
and		respectivel	y, of
NATIONAL CITY SANK OF MICHI	GAN/ILLINOIS		
who as such officers for and on its	s behalf acknowledged the e	execution of the foregoing instrument.	
Witness my hand and Noticial Sea		tally blew	
9	Notary I	Public	

LOAN NO. 984878

ITEM 1. Unit 2514 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 23rd day of November 1977, as Document Number 2983544.

ITEM 2. An undivided .216% interest (except the Units delineated and described in said survey) in and to the following described premises: Lot 4 (excepting therefrom the Northerly 20 feet thereof and excepting therefrom the Westerly 125 feet and 3/4 inches the epf), Lot 5 (excepting therefrom the Westerly 125 feet and 3/4 inches thereof), Lot 6 (excepting therefrom the Westerly 125 test and 3/4 inches thereof) and Lot 7 (excepting therefrom the vesterly 125 feet and 3/4 inches thereof), all in Block 7 in Hundley's Subdivision of Lots 3 to 21 and 33 to 37, all inclusive, in Pine Grove, being part of Fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, also that strip of land lying West of the Westerly line of Sheridan Road, escording to the Plat thereof recorded March 5, 1896 as Document Number 2355030 in Book 69 of Plats, Page 41 and East of the Easterly line of said Lots 5, 6 and 7 and Easterly of said Lot 4 (excepting the Northerly 20 feet thereof), in Block 7 in Hundley's Subdivision aforesaid and between the Northerly line extended of said Lot 4 (excepting the Northerly 20 feet thereof) and the Boutherly line of said Lot 7, both lines continued straight to intersect the Westerly line of said Sheridan Road in Fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook Clark's Office County, Illinois.

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