

UNOFFICIAL COPY 99465678

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

BRIGIT T. LAVIN  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

3024/0178 51 001 Page 1 of 2  
1999-05-13 15:59:19  
Cook County Recorder 23.50



9260297  
NILES WALLGREN JR

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
NILES WALLGREN JR A DIVORCED MAN NOT REMARRIED

to LAGRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

dated October 26th, 1993, calling for the original principal sum of \_\_\_\_\_

\_\_\_\_\_ dollars

( \$ 108,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 93969750, and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

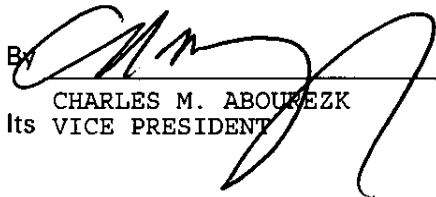
Tax Parcel No. 18043220050000 / 0

LOT 22 IN BLOCK 5 IN LA GRANGE, BEING COSSITT'S SUBDIVISION OF THE EAST  
HALF OF THE SOUTH WEST QUARTER, AND PART OF THE NORTH WEST QUARTER LYING  
SOUTH OF CHICAGO, BURLINGTON AND QUINCY RAILROAD IN SECTION 4, TOWNSHIP 38  
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,  
ILLINOIS.  
317 SOUTH MADISON AVE LA GRANGE, IL 60525

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 23rd day of April, 1999.

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS  
SUCCESSOR IN INTEREST TO  
LAGRANGE FEDERAL S & L ASSOCIATION

By   
CHARLES M. ABOUEZK  
Its VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_

Its

5-4  
P2  
New  
ms  
Jkt  
IL\_REL

9260297

NILES WALLGREN JR

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of April  
1999, personally appeared CHARLES M. ABOUREZK and

\_\_\_\_\_, VICE PRESIDENT  
and \_\_\_\_\_ respectively, of

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

*Brigit T. Lavin*

Notary Public  
BRIGIT T. LAVIN



BRIGIT T. LAVIN  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MARCH 11, 2004

Property of Cook County Clerk's Office