

Prepared By

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99465879

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1999-05-13 15:58:30

Cook County Recorder

23.50

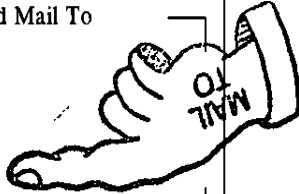


99465879

BONNIE STIMM
3400 DUNDEE ROAD, SUITE 150
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

J M MORTGAGE SERVICES, INC.
3400 DUNDEE ROAD, SUITE 150
NORTHBROOK
ILLINOIS 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7562826 2ND LOAN NO.: 4908

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

**800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 26, 1999**
executed by **JENNIFER A. TIO, AN UNMARRIED WOMAN**

to **J M MORTGAGE SERVICES, INC.**

a corporation organized under the laws of
and whose principal place of business is
NORTHBROOK, ILLINOIS 60062

**THE STATE OF ILLINOIS
3400 DUNDEE ROAD, SUITE 150**

and recorded in Book/Volume No.

No. **COOK**

page(s)
County Records, State of
(See Reverse for Legal Description)

99465878

ILLINOIS

, as Document
described

hereinafter as follows:

Commonly known as **1155 W. ARMITAGE AVENUE, #503, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

J M MORTGAGE SERVICES, INC.

On **FEBRUARY 26, 1999** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOANN C. MORSE
known to me to be the **PRESIDENT**
and **BONNIE STIMM**

known to me to be **WITNESS**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Mary C Zielinski
County, **COOK**

My Commission Expires **12/15/02**

By: **JOANN C. MORSE**
Its: **PRESIDENT**

By:
Its:

Witness: **BONNIE STIMM**

Bonnie Stimm

OFFICIAL SEAL

MARY C ZIELINSKI

**NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/15/02**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

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14-32-400-092-1032
14-32-400-092-1078

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Property of Cook County Clerk's Office

UNIT 503 AND P-136 IN 155 ARMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 12 TO 19, BOTH INCLUSIVE, IN HARBOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03028009, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

COOK COUNTY CLERK
JAN 11 2007
RECORDED
INDEXED
FILED