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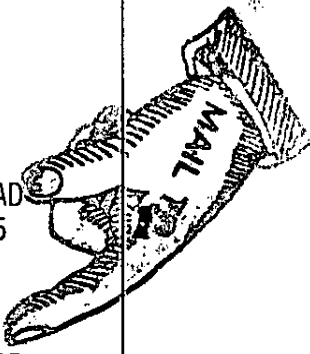
99465041

500 70290 45 001 Page 1 of 2
1999-05-13 13:10:44
Cook County Recorder 23.50



1563418B (3)
Loan #: 01991035

Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 01991035

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A.
4801 FREDERICA STREET, OWENSBORO, KY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/30/99
Executed by LAURA L. HILL, DIVORCED NOT SINCE REMARRIED

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. _____ by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 03-16-311-006,
Commonly known as: 1915 ELMWOOD CIRCLE, ARLINGTON HEIGHTS, IL 60004

99465040

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

First Home Mortgage Corporation

On 04/30/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Mara Strugach
Witness: MARA STRUGACH

Notary Public GINA VILCHES
COOK County,
My Commission Expires: 10/09/02



Unit A

s1563418B

SAS-A DIVISION OF INTERCOUNTY

99485041
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LEGAL DESCRIPTION RIDER

P.I.N.#: 03-16-311-006,

LOAN NO.: 01991035

LOT 180 (EXCEPT THE SOUTH 10 FEET THEREOF) IN HARRIS PROSPECT PARK UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office