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Recording requested by / Return to: Peelle Management Corporation (90640) P.O. Box 1710, Campbell, CA 95009-1710 1999-05-13 12:07:51
Cook County Recorder 23.50

Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Pool: 375160X

1st LN#: 3053371359 2nd LN#: 0005337135

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC., a New Jersey corporation
F/K/A Chase Manhattan Mortgage Corporation
F/K/A Chase Home Mortgage Corporation
whose address is 343 Thornall Street, Edison, New Jersey 08837
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all in erest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation 3415 Vision Drive, Columbus, Ohio 43219 Said mortgage is recorded in the State of IL, County of Cook on 09/29/93 as Instrument/series/file: 93-781508 Original Mortgagor--: JULIA ROMERO, ALDA PRESBITERO

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 1, 1998 CHASE MORTGAGE SERVICES, INC.

By:

N. An

Vice President

Attest: R. Ide

Assistant Secretary

State of California County of Santa Clara

On 04/19/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CHASE MORTGAGE SERVICES, INC.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

CHASE MORTGAGE SERVICES, INC.,

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL
COMM. 1195214
TO NOTARY PUBLIC - CALIFORNIA
BANTA CLARA COUNTY
My Comm. Expires AUG. 31, 2002 2

FINAL SA.inv11 chase640 90640 2 041999 FNB GNM Inv 6 CHMC 12-031 IL Cook 1026

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3053371359 (12-031 IL Cook)

Tax ID #: 20-07-206-031 Date of mortgage: 08/23/93

Property Address: 4720 South Marshall Chicago, II 60609

LOT 14, IN BLOCK 2, IN BERGER M. JACOB'S SUBDIVISION OF BLOCK 9, IN STONE AND WHITNEY'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office