(3	Prepared By: UNOF When Recorded Mail To:	FICIA	1L COP9\$46527	' 1
(A)	WESTAMERICA MORTGAGE COMPANY		5015/0223 04 001 Page	
WI	1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181		1999-05-13 Cook County Recorder	12:53:02 23.00
	ATTN: JOYCE GRUDZIEN			
2	Loan No. 311198 #93			
9	Commonly known as:		·	15
Š	2119 CHERRY AVENUE			
Q	HANOVER PARK, IL 60103			ad very a series
		SPACE A	BOVE THIS LINE FOR RECORDER	S'S USE
	Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned grants, assigns and transfers to RESOURCE BANCSHALES MORTGAGE GROUP INC. 7/909 PARKLANE ROAD, COLUMBIA, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/10/99 executed by			
ϑ				
(UHIRENDRA K. SINHA		al Estate Mortgage dated 05/10/99	executed by
•	RASHMI SINHA. HUSBAND AND WIF SIWATI SINHA, A SINGLE JUMAN	Ł		
	to WESTAMERICA MORTGAGE COMPAN and whose address is 5655 S. YOSEMIT	IY, A COLORA E ST., SUIT	ADO CORPORATION E 460, ENGLEWOOD, CO. 8	+ O 1 1 1
	and recorded in Book/Volume No., ra	get s J	as Document f	NO T
	LOTS 4 & 5 IN BLOCK 14 IN GRA	NT HIGHWAY LEST 1/2 OF	on real estate legally described as follow SUBDIVISION SECTION 36. TOWNSHIP 41	
		HIRD PRINCI	IPAL MERIDIAN. ACCORDING	
	TITLES AS DOCUMENT NUMBER 255	219. TAX I	D #06-36-107-033-0000	,
	" IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULLANEOUSLY HEREWITH THE MOITCAGE INSTRUMENT."			
,	GETHER with the note or notes therein described or referred to, the money due and to occupe due thereon with terest, and all rights accrued or to accrue under said Real Estate Mortgage.			
	DATED: 05/10/99			
(Janie Brudgien		XIMINHAD LUCA	M
-	JAYOE GRUDZIAN, VICE PRESIDEN	T S	AMANTHA GRUDZIEN. ASST. S.C.	RETARY
	On 05/10/99 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZIEN AND SAMANTHA GRUDZIEN to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the			
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, t	rporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed			
(of said corporation.		DU 100 10 50 1	
.7	*************************************		DEBORAH ANDERSON	
) ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・		Notary Public for the state of $\ I \ L \ I \ N$	
	(Official Seal) (Official Seal)	E OF ILLINOIS	My commission expires: JUNE 16.	2002
	MY COMMISSION EXPI	RES:08/18/02 ≷		
			DAV AAG AT	7
			BOX 333-CT	į