

UNOFFICIAL COPY

Loan 5801604306

99466441

5036/0172 25 001 Page 1 of 2
1999-05-14 11:18:22
Cook County Recorder 23.50

WHEN RECORDED, MAIL TO: >

>
G Gadbow >
344 Grissom Ct. >
Hoffman Estates, IL 60194 >
>



99466441

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Gregor D. Gadbow as Mortgagor, and recorded on January 12, 1996 as Document No. 96-031635, in the office of the Recorder of Deeds of Cook County, the undersigned hereby releases said Mortgage which formally encumbered the described real property:

See attached legal

Commonly known as 344 Grissom Ct., Hoffman Estates, IL 60194

PIN: 07-15-100-037-1061

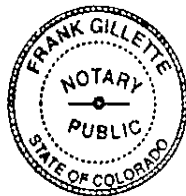
Dated: April 27, 1999

Mellon Mortgage Company

Virginia Cable
Virginia Cable, Officer

State of Colorado, County of Denver

The foregoing release was acknowledged before me, a Notary Public on April 27, 1999, by Virginia Cable.



Frank Gillette
Notary Public: Frank Gillette
My Commission Expires: 04/24/02

This statement was prepared by: Ginny Cable
Ginny Cable

Mellon Mortgage Company, 1775 Sherman St. Ste 2700, Denver, CO 80203

DAW 5/4/16

("Borrower"). This Security Instrument is given to ASTOR MORTGAGE CORPORATION OF ILLINOIS

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existing under the laws of THE STATE OF ILLINOIS, which is organized and
1050 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195, and whose address is

("Lender"). Borrower owes Lender the principal sum of Eighty Five Thousand Six Hundred Dollars and no/100
99466441 Dollars

(U.S. \$85,600.00). This debt is evidenced by Borrower's note dated the same date as this of 2
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due
and payable on January 1, 2026. This Security Instrument secures to Lender: (a) the
repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications
of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the
security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements
under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and
convey to Lender the following described property located in COOK
County, Illinois:

UNIT 2-~~B~~-C-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN BUTTER CREEK CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27378976.
IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. # 0-15-100-037-1061

96031685

which has the address of 344 GRISSOM COURT, HOFFMAN ESTATES
[STREET] [CITY]
Illinois 60194 ("Property Address");
[ZIP CODE]

Property of Cook County Clerk's Office