

UNOFFICIAL COPY

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1999-05-14 07:24:45
Cook County Recorder 25.50



99466477

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5700014912

Index: 58674

JobNumber: 230_9902

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, date and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	SALLIE KNANISH J
Original Mortgagee:	MARGARETTEN & COMPANY, INC.
Original Loan Amount:	\$56,800.00
Property Address:	444 WASHINGTON BLVD UT 10 th , OAK PARK, IL 60302
Date of DOT:	10/17/91
Date Recorded:	10/18/91
Doc. / Inst. No:	91546243
PIN:	16-07-416-023-1004
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY , has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of March 1999 A.D. .

MELLON MORTGAGE COMPANY

Cyfl

CHERYL SWINSINSKI
VICE PRESIDENT



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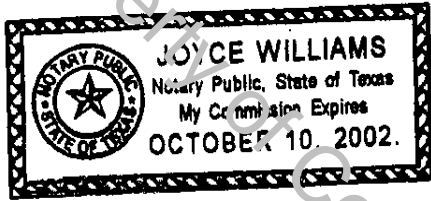
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 16th day of March 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



J. Williams



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This instrument was prepared by:
MARGARETTEN & COMPANY INC
625 NORTH CT PALATINE, IL 60067

MORTGAGE

60902739

PT 1-16-085

THIS MORTGAGE ("Security Instrument") is given on October 17th, 1991
The mortgagor is SALLIE KNANISHU, SPINSTER

("Borrower").

This Security Instrument is given to MARGARETTEN & COMPANY, INC. under the laws of the State of New Jersey, and whose address is One Ronson Road, Iselin, New Jersey 08830
Borrower owes Lender the principal sum of

which is organized and existing

("Lender").

Fifty- Six Thousand, Eight Hundred and 00/100 Dollars (U.S. \$ 56,800.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1st, 2021. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois

UNIT NO. 104 IN 444 WASHINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9, 10 AND 11 IN BLOCK 2 IN EAST AVENUE ADDITION TO OAK PARK IN THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24599566, TOGETHER WITH ITS UNDIVIDED 4.191 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #16-07-416-023-1004

DEPT-01 RECORDING \$18.00
T#4444 TRAN 5429 10/18/91 11:23:00
#4401 + D *-91-546243
COOK COUNTY RECORDER

91 546 243

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which has the address of 444 WASHINGTON BLVD UT 104 OAK PARK, IL 60302 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property and all easements, appurtenances,