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503/0037 45 001 Page 1 of 3
1999-05-14 07:25:52
Cook County Recorder 25.50



99466484

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5700499634

Index: 58650

JobNumber: 230_9902

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, date and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	THOMAS W. MORRIS
Original Mortgagee:	MARGARETTEN & COMPANY, INC.
Original Loan Amount:	\$43,000.00
Property Address:	2828 N BURLING ST. UNIT 202, CHICAGO, IL 60657
Date of DOT:	7/30/93
Date Recorded:	8/6/93
Doc. / Inst. No:	93617110
PIN:	14-28-114-056-1011
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of March 1999 A.D.

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI
VICE PRESIDENT



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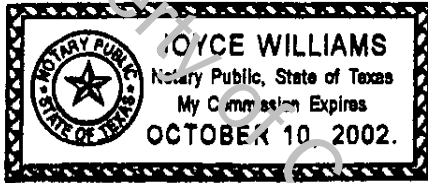
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 16th day of March 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



J. Williams



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This instrument was prepared by:
MARGARETTEN & CO., INC
625 NORTH COURT
PALATINE, ILLINOIS 60067

MORTGAGE

60603507

THIS MORTGAGE ("Security Instrument") is given on July 30, 1993

The mortgagor is

THOMAS W MORRIS, SINGLE

DEPT-01 RECORDING \$33.00
T#0000 TRAN 3071 08/06/93 13:05:00
#0156 # *-93-617110
COOK COUNTY RECORDER

("Borrower").

This Security Instrument is given to
MARGARETTEN & COMPANY, INC.

which is organized and existing

under the laws of the State of New Jersey, and whose address is
1 RONSON RD. ISELIN, NJ 08830

("Lender").

Borrower owes Lender the principal sum of
Forty-Three Thousand, and 00/100

Dollars

(U.S. \$ 43,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

UNIT 202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2828 NORTH BURLINGTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25 260 481, IN NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14-28-114-056-1011

93617110
58652
MORRIS

which has the address of
2828 N BURLING ST UNIT 202, CHICAGO, IL 60657

("Property Address");

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