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5/27/0038 45 001 Page 1 of 3
1999-05-14 07:26:08
Cook County Recorder 25.50



99466485

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5700884405
Index: 58651
JobNumber: 230_9902

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, date and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JUAN M. MUNOZ AND MANUEL MUNOZ AND ALBERTO MUNOZ
Original Mortgagee: CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
Original Loan Amount: \$101,600.00
Property Address: 3704 WEST 54TH STREET, CHICAGO, IL 60629
Date of DOT: 11/11/94
Date Recorded: 11/15/94
Doc. / Inst. No: 94970437
PIN: 19-11-323-054
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of March 1999 A.D.

MELLON MORTGAGE COMPANY



CHERYL SWINSINSKI
VICE PRESIDENT



* 5 7 8 8 8 4 4 8 5 *

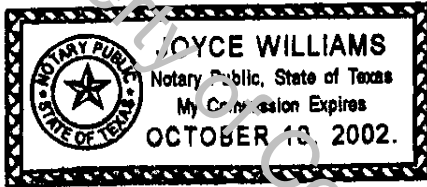
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 16th day of March 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



J. Williams



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IL



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This instrument was prepared by:
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
15441 94TH AVENUE
ORLAND PARK, IL 60462

62109103
1621091030

llw

INTERCOUNTY TITLE

THIS MORTGAGE ("Security Instrument") is given on November 11, 1994

The mortgagor is

JUAN M MUNOZ, MARRIED TO MARIA MUNOZ
MANUEL MUNOZ, MARRIED TO CECILIA MUNOZ
ALBERTO MUNOZ, MARRIED TO MARTA ROSARIO

DEPT-01 RECORDING \$29.00
T#0011 TRAN 4595 11/15/94 13:55:00
#6039 RV *-94-970437
COOK COUNTY RECORDER

("Borrower").

This Security Instrument is given to
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
205 SMITH ST PERTH AMBOY NJ 08861

which is organized and existing

("Lender").

Borrower owes Lender the principal sum of
One Hundred One Thousand, Six Hundred and 00/100 Dollars
(U.S. \$ 101,600.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument
("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

THE WEST 20 FEET OF LOT 20 AND LOT 21 (EXCEPT THE WEST 15 FEET)
IN BLOCK 3 IN NORTH CHICAGO LAWN, A SUBDIVISION OF THE SOUTHEAST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PIN: 19-11-323-054

94970437