99466749

5041/0052 52 001 Page 1 of 3 1999-05-14 09:47:16

Cook County Recorder

25.50



8010026158869

#### SATISFACTION OF MORTGAGE

THE NOTE SECORED BY A MORTGAGE EXECUTED BY MARY JUDITH MARCHI, TO, GMAC MORTGAGE CORPORATION FORMERLY KNOWN AS GMAC MORTGAGE CORPORATION OF PA or 04/08/93, and recorded in DOC # 93282511, of the records of COOK County in the State of III on 04/16/93, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Assistant Vice President of said GMAC MORTGAGE CORPORATION, have percents signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on January 21, 1999.

GMAC MORTGAGE CORPORATION

JOAN DUXBURY

Vice President

MIKE KACEPGIS, Assistant Vice President

fill Bulley of Eagle

M PRINESS WHINEOF, and Vice President and Assistant Woe President of said COALC MIRACLET CORPORATION, have hereunto signed their names and hereunto affined the Print Charletter in the Clay of Horman, State of Pour (Manie, on

TO BE RECOVERED TO THE CONTRACT OF THE CONTRAC

5-7 N-2 12550 HK

STATE OF PENNSYLVANIA

SECONOR II HE SALL

TO COOK Nocety Public in and for said County and State Ny Commission expires:

J 1000 NEC 15 NO.

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99466749 Page 2 of 3

STATE OF PENNSYLVANIA )
) ss
COUNTY OF MONTGOMERY )

On January 21, 1999, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared JOAN DUXBURY AND MIKE KACERGIS to me personally known to be Vice President and Assistant Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year are written.

JOSEPH R. SCHRADER

NOTARIAL SEAL
JOSEPH R. SCHRADER, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires April 29, 2002

Motary Public in and for said County and State

My Commission expires:

**LEGAL DESCRIPTION: SEE ATTACHED** 

34193 NORTH STONEBRIDGE LANE. GRAYSLAKE, IL 60030

0719306004

**RECORD AND RETURN TO:** 

PREPARED BY: CLAIRE McKINLEY:

GMAC MORTGAGE CORPORATION

PO.BOX-7546

**1301 OFFICE CENTER DRIVE** 

FORT WASHINGTON, PA 19034-9208

ATTN: CONSUMER LOAN SERVICING

1L

8000010539106, WILLIAM J. KATZ AND EMILIA M. KATZ

ese apparate Cassact Date Cass

PARCEL 1: THE SOUTH 21.38 FEET II THE WORTH 154.31 FEET OF 273 SOUTH 436 FEST OF THE SAST 166 FING OF THE WEST 1/2 OF THE BESTEWEST 1/4 OF THE THE SASTEMENT TO THE SECTION OF THE SECTION OF THE SASTEMENT OF THE

DOOP OF Cook Colling Clerk's Office

DESCRIPTION \*\*\*

PARCEL 1: THE SOUTH 27.98 FEET OF THE NORTH 154.31 FEET OF THE SOUTH 436 FEET OF THE EAST 100 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DELARATION RECORDED FEBRUARY 26, 1990 AS DOCUMENT 90089014, IN COOK COUNTY, ILLINOIS.

SUBJECT to on of PA

10, 300 On

Cooperation Colors

C UNDER AND SUBJECT to the first mortgage in favor of GMAC Mortgage . Corporation of PA