

UNOFFICIAL COPY

Prepared by/Return to:
Assignment Prep Dept.
Aurora Loan Services Inc.
PO BOX 1706
Scottsbluff, NE 69363-1706
(308) 635-3500

99466798

5041/0101 52 001 Page 1 of 2
1999-05-14 10:53:26
Cook County Recorder 23.50

POOL NO: 00269679CD
SMC Loan No: 118460134
ALS Loan No: 0020153912



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026,

("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 62,620.00 and executed by: Thomas M. Cook, Earl J. Cook, Julia E. Cook to: WESTAMERICA MORTGAGE COMPANY together with the note(s) and obligations thereon described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 06/15/89 in the records of COOK County, State of Illinois:

Document/Instrument: 89270908

Tax ID/Parcel: 30182090100000

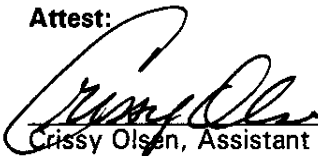
Property Address: 713 GREENBAY AVE, CALMUT CITY, IL 60409

Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 02/01/99.

Attest:

Source One Mortgage Services Corporation


Crissy Olsen, Assistant Secretary

By: 
Ron Swank, Asst Vice President

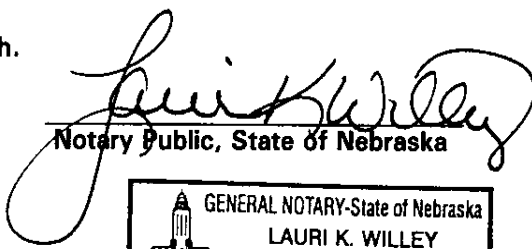
Notary Acknowledgement

State of Nebraska
County of Scotts Bluff

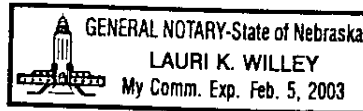


The foregoing instrument was acknowledged before me on 04/29/99 by Crissy Olsen, Assistant Secretary and Ron Swank, Asst. Vice President.

They are personally known to me and did take oath.


Notary Public, State of Nebraska

MERS VRU TELE#: 1-888-679-6377
MIN #: 100025400001218644



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POOL No: 00269679CD
SMC Loan NO: 118460134
ALS Loan No: 0020153912
HMC Loan No: 2578623

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Legal Description:

LOTS 47, 48 AND 49 IN BLOCK 1 IN PHILLIPS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office