UNOFFICIAL COPY 99466801

Prepared by/Return to: Assignment Prep Dept. Aurora Loan Services Inc. **PO BOX 1706** Scottsbluff, NE 69363-1706 (308) 635-3500

5041/0104 52 001 Page 1 of 1999-05-14 11:20:53 Cook County Recorder



POOL NO: 00247455CD SMC Loan No: 118460374 ALS Loan No: 0020153995

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, SOURCE ONS MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Amington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026,

("Assignee") all beneficial interest under a er ain Mortgage/Deed of Trust in the amount of \$ 105,250.00 and executed by: Richard J. Deangelis, Rose Maria Deangelis to: CHASE HOME MORTGAGE CORPORATION together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 12/17/87 in the records of COOK County, State of Illinois:

Document/Instrument: 87664963 Tax ID/Parcel: 15051150170000

Property Address: 35E VICTORIA DR, NORTHLAKE, IL 60134

Legal Desc: See Attached

Source One Mortgage Service Corporation IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on

02/01/99 Attest:

Notary Acknowledgement

State of Nebraska County of Scotts Bluff

The foregoing instrument was acknowledged before me on 04/29/99 by Crissy Olsen, Assistant Secretary and

Ron Swank, Asst. Vice President.

They are personally known to me and did take oath.

Assistant Secretary

MERS VRU TELE#: 1-888-679-6377

MIN #: 100025400001218727

Nøtary Public, State of Nebraska

GENERAL NOTARY-State of Nebraska LAURI K. WILLEY

My Comm. Exp. Feb. 5, 2003

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POOL No: 00247455CD SMC Loan NO: 118460374 ALS Loan No: 0020153995 HMC Loan No: 2579027

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Legal Description:

LOT EIGHT (8) IN 81 OCK TWO (2) IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, BEING A SUBDIVISION OF THE NORTHHALF OF THE NORTHWEST QUARTER OF SECTION FIVE (5), Or Cook County Clark's Office TOWNSHIP THIRTY-NINE (39) NORTH, RANGE TWELVE (12), EAST OF THETHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS