

UNOFFICIAL COPY

99466038

When Recorded Mail To:

355889



Porte Financial
2803 W. Butterfield Road #200
Oak Brook, IL 60523

9/9/0023 47 002 Page 1 of 3
1999-05-14 09:40:34
Cook County Recorder 25.50



COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. RB9050003

Corporation Assignment of Real Estate Mortgage

(3093)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Standard Federal Bank

It's Successors and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 1, 1999 executed by MARY G. LOUI, a single woman

to Porte Financial, its successors and/or assigns

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. _____, page(s) _____ on real estate legally described as follows: COOK County Records, State of Illinois

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SEE ATTACHED LEGAL DESCRIPTION.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: May 4, 1999

Porte Financial

By: Christina H. Sutton
Christina H. Sutton
Office Manager

Witness:

Witness:

STATE OF Illinois
COUNTY OF COOK

) ss.

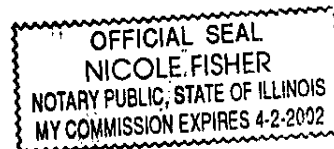
On May 4, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Christina H. Sutton to me personally known, who being duly sworn by me, did say that he/she is Office Manager of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant the its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(OFFICIAL SEAL)

Nicole Fisher
NICOLE FISHER

Notary Public for State of: ILLINOIS
County of: DU PAGE
My Commission Expires: 05/04/99

DRAFTED BY:
THOMAS P. LAPORTE, PRESIDENT
Porte Financial
P.O. BOX 817
BAY CITY, MI 48707



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PROPERTY SITUATED IN THE CITY OF CHICAGO, STATE OF ILLINOIS AND
COUNTY OF COOK. COMMON ADDRESS: 1205 W. LEXINGTON, CHICAGO, IL
60607 P I N.# 17-17-314-004 *** LEGAL DESCRIPTION ATTACHED HERETO
AND MADE A PART THEREOF.***

Property of Cook County Clerk's Office

STREET ADDRESS: 1205 W LEXINGTON

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-17-314-004-0000

LEGAL DESCRIPTION:

PARCEL I:

THAT PART OF LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 5, 6, 7 AND 8 IN BLOCK 7 IN VERNON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS 1, 2, 3 AND 4 IN BLOCK 7 IN VERNON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 38, 39, 44 AND 45 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF AFORESAID SECTION 17 AND THE NORTH 48.25 FEET OF VACATED POLK STREET AND THE PARK LYING SOUTH OF THE AFORESAID BLOCK 7, TOGETHER WITH THE VACATED EAST 10.0 FEET OF LYTLER STREET LYING WEST OF AND ADJOINING BOTH THE NORTH 48.25 FEET OF VACATED POLK STREET AND THE PARK AND LOT 1 IN THE RESUBDIVISION OF LOTS 5, 6, 7 AND 8 OF AFORESAID BLOCK 7 AS THE SAME WAS VACATED BY ORDINANCE DATED FEBRUARY 1, 1961 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS MARCH 24, 1961 AS DOCUMENT NUMBER 18117805; ALSO THE VACATED 20 FOOT ALLEY LYING EAST OF AND ADJOINING LOT 5 IN THE RESUBDIVISION OF LOTS 5, 6, 7 AND 8 IN AFORESAID BLOCK 7, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF THE ABOVE DESCRIBED PARCEL, 212.86 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE, 18.0 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 73.25 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 18.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 73.25 FEET TO THE PLACE OF BEGINNING.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I OVER THE NORTH 15.5 FEET OF THE PROPERTY COMPRISING THE COLUMBUS ON THE PARK CONDOMINIUM, AS CREATED BY DECLARATION RECORDED AS DOCUMENT 98025739, AS SET FORTH IN THE COLUMBUS ON THE PARK DECLARATION OF EASEMENTS AND RESTRICTIONS RECORDED JANUARY 9, 1998 AS DOCUMENT NUMBER 98025738.

PARCEL III:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR COLUMBUS ON THE PARK TOWNHOME HOMEOWNERS ASSOCIATION RECORDED JULY 30, 1998 AS DOCUMENT 98668512.