

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 2003724438 (1068470) [995083754 FHLMC]



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5061/0042 14 001 Page 1 of 2

1999-05-14 11:05:16

Cook County Recorder

23.50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD LENT MORTGAGE COMPANY

located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512

hereby grants, assigns, and transfers to NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

located at 205 PARK CLUB LANE, BUFFALO, NY 14231

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 7, 1993, executed by JADWIGA FANGRAT, A WIDOW

to FIRST MORTGAGE BANC, INC,

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 98728723 microfilm # _____
pin number 07.15.100.037.1093 in the _____
plat of COOK County Illinois described hereinafter as follows:

UNIT 6-S-C-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BUTTER CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27378976, IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 317 GRISSOM CT. UNIT #6S-C5, HOFFMAN ESTATES, IL 60194

J=OK791.S.01501



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Loan No. 2003724438 (106847) [99:083754 FHLMC]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 21, 1999, but effective FEBRUARY 15, 1999.

OLD KENT MORTGAGE COMPANY

BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

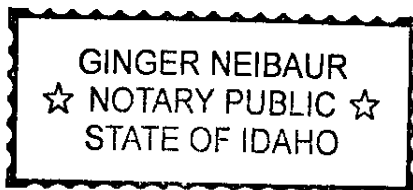
BY [Signature]
CAROLYN BROWN
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On APRIL 21, 1999, before me GINGER NEIBAUR
personally appeared CARLA TENEYCK and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401