

UNOFFICIAL COPY

99467696

50370099 14 001 Page 1 of 2
1999-05-14 11:28:22
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 2003709892 (1100553) [995100608 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD LENT MORTGAGE COMPANY

located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512
hereby grants, assigns, and transfers to NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

located at 205 PARK CLUB LANE, BUFFALO, NY 14231
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 26, 1998, executed by DAVID E. IRELAND AND RUSSALENA I. IRELAND, HUSBAND AND WIFE

to USA MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 98784007 microfilm # _____
pin number 15-08-314-050 in the _____
plat of COOK County Illinois described hereinafter as follows:

LOT 2 IN TOWER ESTATES RESUBDIVISION OF LOT 16 IN E. A. CUMMINGS AND CO'S GARDEN HOME ADDITION, A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8 AFORESAID SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH, OF BUTTERFIELD GRAD (EXCEPTING THE RIGHT OF WAY OF MINN NORTHWESTERN RAILROAD COMPANY AND THE AURORA WHEATON AND CHICAGO RAILROAD COMPANY) IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 525 SOUTH AVENUE, HILLSIDE, IL 60162

J=OK791.S.01556



Loan No.

UNOFFICIAL COPY

Loan No. 2003709892 (110552) [996100608 FHL MCI]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 21, 1999, but effective FEBRUARY 15, 1999.

OLD KENT MORTGAGE COMPANY

BY [Signature]
CARLA TENYCK
VICE PRESIDENT

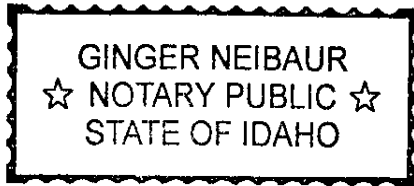
BY [Signature]
CAROLYN BROWN
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On APRIL 21, 1999, before me GINGER NEIBAUR
personally appeared CARLA TENYCK and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401