



99467700

UNOFFICIAL COPY

Loan #: 9316233

MAIL TO: _____

99467700

5046/0003 04 001 Page 1 of 3

1999-05-14 08:43:01

Cook County Recorder 47.00

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart

Mortgage Service Center

6000 Atrium Way

Mt. Laurel, NJ 08054

7810548 J CTI

STATE OF ILLINOIS

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D

Know All Men by These Presents, That PHH MORTGAGE SERVICES CORP. of the County of ^{Burlington} and State of ~~New Jersey~~ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto ELIZABETH A O'DOWD/

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 21 day of JULY A.D. 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 97540823, to the premises therein described, situated in the County of COOK, as follows to wit:

823 FOREST AVENUE, IL 60202

11-19-404-035-1022

Mail To:
Elizabeth O'Dowd
823 Forest Ave.
Evanston, Ill. 60202

SEE ATTACHED LEGAL

WITNESS hand _____ and seal on this 28 day of April 1999.

Glendora Hardy (Seal)
GLENLORA HARDY Witness

Brenda Rostrom (Seal)
BRENDA ROSTROM Witness

Karen Ziegler (Seal)
KAREN ZIEGLER Vice President

Susan Brown (Seal)
SUSAN BROWN Assistant Secretary

BOX 333-CTI

UNOFFICIAL COPY

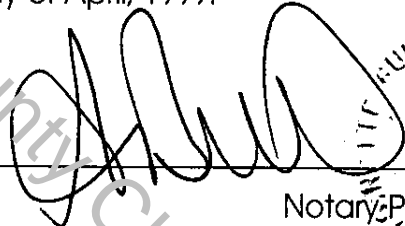
99467700

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, KAREN ZIEGLER Vice President and SUSAN BROWN Assistant Secretary personally known to me, to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 28 day of April, 1999.



Notary Public

ANTOINETTE BURHART
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 16, 2003

(Seal)

My commission expires on ANTOINETTE BURHART
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 16, 2003, 19

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LOAN POLICY NO.: CH343770

SCHEDULE A CONTINUED

LEGAL DESCRIPTION

99467700

Parcel 1:

Unit 823-3W in the Forest Court Condominium as delineated on a survey of the following described property:

Lots 7 and 8 in Block 8 in White's Addition to Evanston in Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as an Exhibit to the Declaration of Condominium recorded March 31, 1997 as Document Number 97,217,649, together with its undivided percentage ownership in the common elements.

Parcel 2:

The exclusive right to the use of Parking Space P-1, a limited common element as set forth in said declaration.

END OF SCHEDULE A

Property of Cook County Clerk's Office