

UNOFFICIAL COPY

Loan #: 9553723
Prepared By:



99467794

99467794

5046/0097 04 001 Page 1 of 2
1999-05-14 09:48:52
Cook County Recorder 23.00

Prepared By:

When Recorded Mail To:

SECURITY MORTGAGE, INC.
15 SPINNING WHEEL RD.,
SUITE 410
HINSDALE, ILLINOIS 60521

272

99030149-1819610 W

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9553723

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC. IT'S SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 1999 executed by FRANK A. MATOS AND DEBRA L. MATOS HUSBAND AND WIFE AS JOINT TENANTS

to SECURITY MORTGAGE, INC., AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 15 SPINNING WHEEL RD., SUITE 410, HINSDALE, ILLINOIS 60521

and recorded as Document No. 99467794, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 01-24-409-003-0000

P.I.N.: 01-24-409-003-0000

Commonly known as: 4321 NORTH COTTONWOOD TRAIL, HOFFMAN ESTATES, ILLINOIS 60195

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SECURITY MORTGAGE, INC. AN
ILLINOIS CORPORATION

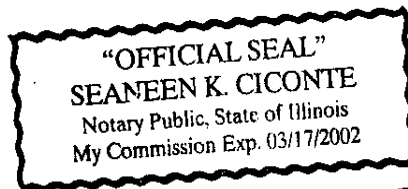
On APRIL 16, 1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ALDO NARIS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: ALDO NARIS
Its: PRESIDENT

Notary Public [Signature]
DUPAGE County,

My commission Expires: 03/17/02

Witness:



BOX 333-CTI

ORIGINAL

UNOFFICIAL COPY

99467794

Loan No.: 9553723

Date: APRIL 16, 1999

Property Address:

4321 NORTH COTTONWOOD TRAIL
HOFFMAN ESTATES, ILLINOIS 60195

Exhibit "A"

Legal Description

LOT 3 IN BLOCK 26 IN POPLAR HILLS UNIT 6, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 01-24-409-003-0000

ORIGINAL