ACTION ARTING UNOFFICIAL COPY 99467808 NAME: GREGORY E GRONOWSKI 5046/0111 04 001 Page 1 of P/O DATE: 03/30/1999 1999-05-14 09:52:20 AFTER RECORDING, FORWARD TO:-Cook County Recorder 25.00 CHICAGO TITLE & TRUST COMPANY 1815 SOUTH WOLF ROAD HILLSIDE, IL 60162-THIS INSTRUMENT PREPARED BY: CELIA GARRY FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 15-29-224-043-0000 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by A. GRONOWSKI, HUSBAND AND WIFE GREGORY E. GRONOWSKI AND LORELEI to COLE TAYLOR BANK 1997, and recorded on 11/25/1997 14th in Mortgage Record dated November , and or Instrument # <u>97882658</u> ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: County Clark's SEE ATTACHED FOR LEGAL DESCRIPTION 10500 PRESTON WESTCHESTER, IL 60154 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9th day of April FLEET MORTGAGE CORP

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WILKE

Its MORTGAGE OFFICER

BOX 333-CTJ

IL_REL3 (040) Page 1 of 2

OU PRESTON

WESTER IZ 60154

Property of Cook County Clerk's Office



FMG #: 0058099647 NAME: GREGORY E GRONOWSKI 99467808P/O DATE: 03/30/1999 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 9th day of April $_{1999}$, personally appeared $_{LAURA\ WILKE}$

FLEET MORTGAGE CORP

MORTGAGE OFFICER

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Nocalel Seal My commission expires: 02/11/2001

Or Cook Colling Clerk's Office

the

of

TO PROPERTY.

County Clark's Office

99467808

Legal Description:

Lot 34 (except that part thereof described as follows: Commencing at Southwest corner of said Lot 34 for a point of beginning thence Northwesterly along Westerly line of Lot 34 a distance of 108.23 feet of Northwest corner of Lot 34, thence Northeasterly along Northerly line of Lot 34 a distance of 14 feet thence Southerly along a straight line for a distance of 106.90 feet more or less to Southwest corner of Lot 34 and point of beginning) all in Block 5 in Hadraba and Manda's Subdivision Unit No. 2 being a Subdivision of the North 1/2 of the Northwest 1/4 of the South East 1/4 also part of the South 1/2 of the Northeast 1/4 all in Section 29, Township 39 North, the of the office of the offic Range 12 East of the Third Principal Meridian, in Cook County, Illinois.