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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

99467849

5046/0152 04 001 Page 1 of 2
1999-05-14 10:03:34
Cook County Recorder 43.00

WHEN RECORDED MAIL TO:

DAVID A UмбаUGH AND VAINCA BAUMAN
5 BRINKER RD
BARRINGTON IL 60010

SEND TAX NOTICES TO:

David Umbaugh and Vainca
Bauman
5 Brinker Road
Barrington Hills, IL 60010

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David Umbaugh and Vainca Bauman, 5 Brinker Road, Barrington Hills, IL 60010, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of September, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97723611, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON A LINE 1,784.20 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 3, AND AT A POINT ON SAID PARALLEL LINE 1,876.65 FEET (AS MEASURED ALONG SAID PARALLEL LINE) SOUTH OF THE NORTH LINE OF SECTION 3 (SAID PARALLEL LINE HAVING A BEARING OF NORTH 00 DEGREES 28 MINUTES 33 SECONDS WEST FOR THE PURPOSES OF THIS DESCRIPTION) ; THENCE NORTH 00 DEGREES 28 MINUTES 33 SECONDS WEST ON THE LAST DESCRIBED LINE, 1,008.38 FEET; THENCE SOUTH 89 DEGREES 31 MINUTES 27 SECONDS WEST 377.40 FEET; THENCE SOUTH 26 DEGREES 36 MINUTES 00 SECONDS EAST 421.71 FEET; THENCE SOUTH 02 DEGREES 56 MINUTES 35 SECONDS EAST, 350.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 20.0 FEET; THENCE NORTH 02 DEGREES 56 MINUTES 35 SECONDS EAST, 267.4 FEET; THENCE NORTH 87 DEGREES 02 MINUTES 11 SECONDS EAST, 175.17 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-03-101-030

Address(es) of premises: 5 Brinker Road, Barrington Hills, IL 60010

Witness Our hand(s) and seal(s), this 29TH day of APRIL 19 99

By: Anne L. Conro (SEAL)
ANNE L. CONRO (Name & Title) VICE PRESIDENT

Attest: _____ (SEAL)
(Name & Title)

BOX 333-CTI

This instrument was prepared by Richard E. Kunkel Jr. Loan Officer 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 29TH day of APRIL, 19 99, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and

and known to me to be the VICE PRESIDENT and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *[Signature]* Residing at

Notary Public in and for the State of My commission expires

OFFICIAL SEAL
GAYLE M SCHWEINERT
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 28, 2002

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Property of Cook County Clerk's Office