

UNOFFICIAL COPY

99467970

5/40/00 3 49 001 Page 1 of 2
1999-05-14 10:07:57
Cook County Recorder 23.50

When recorded return to:

SEYMOUR BROWN
129 WISHING ROCK WAY
LAS VEGAS, NV 89123
L#:0003857794



SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SEYMOUR BROWN & MARCIA D BROWN to LASALLE TALMAN BANK, FSB

bearing the date 10/19/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93919728

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 5844 ST JOHNS CT
CHICAGO, IL

pin#13-03-403-168

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney in-fact under a duly recorded power of attorney.

dated 01/25/99

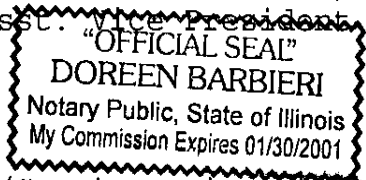
LASALLE BANK, FSB

By:

James M. Dolan Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK

The foregoing instrument was acknowledged before me on 01/25/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.



Doreen Barbieri Notary Public/Commis expires 01/30/2001

LASL1--NV 272NV



5-7
P-2
MAN
My
JHC
\$23.50

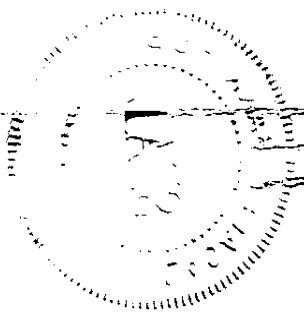
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STATE OF ILLINOIS

CLERK OF THE CIRCUIT COURT OF COOK COUNTY
JANUARY 10 1991
CHICAGO, ILLINOIS

Property of Cook County Clerk's Office



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EXHIBIT 'A'

0003857794

LOT 4 IN BLOCK 14 IN SAUGANASH VILLAGE, BEING A SUBDIVISION
OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S
PART OF CALDWELL'S RESERVE IN THE SOUTHEAST 1/4 OF SECTION
3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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05/05/2011