

Prepared By:

UNOFFICIAL COPY 99467994

APRIL M. ERDELON
721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

3040/0097 49 001 Page 1 of 2
1999-05-14 11:25:41
Cook County Recorder 23.50



and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
721 SOUTH BOULEVARD
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980171874

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

**2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 13, 1999**
executed by **JAMES C. CALDWELL, MARRIED TO HELEN M. CALDWELL**

to **LAKESHORE MORTGAGE, INC.**

MAIL TO → **INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016**

99467993

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**

, as Document described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **4718 W. WEST END, CHICAGO, ILLINOIS 60644**

30009

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

LAKESHORE MORTGAGE, INC.

On **MAY 18, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Jeff Worhovich
By: _____
Its: _____

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public _____

County,

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

REV. 05/05/97
DPS 049

99967994

16-10-318-024

Property of Cook County Clerk's Office

ADVISORY

ILLINOIS.
LOT 22 IN HARVEY S. BRACKETT'S RESUBDIVISION OF PARTS OF BLOCKS 24 AND
25 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION