Prepared By UNOFICIAL COP\$467030
S045/0183 10 001 Page 1 of HALINE B KOBIALKO 1999-05-14 11:52:21 1804 WORTH NAPER BOULEVARD, SUITE 100 Cook County Recorder 23.50 NAPERVILLE, ILLINOIS 60563 and When Recorded Mail To SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS 1804 NORTH NAPER BOULEVARD, SUITE 100 NAPERVILLE ILLINOIS 60563 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 608056713 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19. executed by JOSEPH A RAMICONE AND MARY JO ACKE RAMICONE, HUSBAND AND NIFE to serve corps mortgage corp., a subsidiate of St. Paul Federal Bank for Savings THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 1804 NORT I NAPER BOULEVARD, SUITE 100 NAPERVILLE, ILLINOIS 60563 and recorded in Book/Volume No. p ige(s) as Document , COOK No. State County Records, (See Reverse for Legal Pescription) hereinafter as follows: Commonly known as 5821 LONGVIEW DR, COUNTRYSIDE, ILLINOIS 60525 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS SERVE CORPS MORTGAGE COR'. A SUBSIDIARY **COUNTY OF DUPAGE** OF ST. PAUL FEDERAL BANK FOR SAVINGS before On <u>FEBRUARY 19, 1999</u> (Date of Execution) me, the undersigned a Notary Public in and for said HALINE B KOBIALKO County and State, personally appeared By: HALINE B KOBIALKO AUTHORIZED SIGNATORY Its: **AUTHORIZED SIGNATORY** known to me to be the and KATHRINA MARIE DONALDSON known to me to be AUTHORIZED SIGNATORY CATHRINA 'MARIE/DONALDSON By: AUTHORÍZED SIGNATORY of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public _ AND TO THE TAXABLE PROPERTY. County. (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires DPS 171 Rev. 08/17/95

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NUMBER 1768106.

IN The HOVEMBER OVER THE LANGE TO THE LANGE TH OF TITLES OF COOK COUNTY, ILLINOIS CN NOVEMBER 8, 1957 AS DOCUMENT CORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR AND THAT PART THEREOF LYING SCUTH OF THE NORTH LINE OF 59TH STREET) AC-(EXCEPTING FROM SAID DESCRIBAT PART OF LOT 5 THE WEST 30 FEET THEREOF LINE OF SAID SECTION AND EXTENDED SOUTH TO THE SOUTH LINE OF SAID LOT 5 OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 MEASURED ALONG THE NORTH POINT IN THE NORTH LINE OF SAID SECTION 16, WHICH IS 1781.3 FEET WEST PRINCIPAL MERIDIAN LYING WEST OF A NORTH AND SOUTH LINE DRAWN FROM A WEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD ALSO THAT PART OF JOT 5 OF SCHOOL TRUSTEE'S SUBDIVISION IN THE NORTH-(EXCEPTING FROM SAID DESCRIBED PART OF LOT 4 THE WEST 30 FEET THEREOF) SYID SECTION AND EXTENDED SOUTH TO THE SOUTH LINE OF SAID LOT 4, NORTHEAST COPWTR OF SAID NORTHWEST 1/4 MEASURED ALONG THE NORTH LINE OF IN THE NORTH LINE OF SAID SECTION 16, WHICH IS 1781.3 FEET WEST OF THE CIPAL MERIULAN, LYING WEST OF A NORTH AND SOUTH LINE DRAWN FROM A POINT 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRIN-THAT PART OF LOT 4 IN "SCHOOL TRUSTEE'S SUBDIVISION " IN THE NORTH WEST TOT 8 IN BLOCK 5 IN EDGEWOOD PARK UNIT NUMBER 2 THE SOUTH 289 FEET OF

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