

Prepared By

UNOFFICIAL COPY 99467041

MARY ZIELINSKI
3400 DUNDEE ROAD, SUITE 150
NORTHBROOK, ILLINOIS 60062

5045/0194 10 001 Page 1 of 2
1999-05-14 11:55:07
Cook County Recorder 23.50



and When Recorded Mail To

J M MORTGAGE SERVICES, INC.
3400 DUNDEE ROAD, SUITE 150
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2
BW

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7579275 2ND LOAN NO.: 4929

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

**PROFESSIONAL NATIONAL
TITLE NETWORK, INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 9, 1999**
executed by **GEORGE KLEIN, AN UNMARRIED MAN**

to **J M MORTGAGE SERVICES, INC.**

a corporation organized under the laws of
and whose principal place of business is
NORTHBROOK, ILLINOIS 60062

THE STATE OF ILLINOIS
3400 DUNDEE ROAD, SUITE 150

99467040

and recorded in Book/Volume No.

page(s)

, as Document

No. **COOK**

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

described

hereinafter as follows:

Commonly known as **4321 SUFFIELD COURT, SKOKIE, ILLINOIS 60076**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

J M MORTGAGE SERVICES, INC.

On **FEBRUARY 9, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOANN C. MORSE
known to me to be the **PRESIDENT**

By: *Joann C. Morse*
Its: **PRESIDENT**

and **Mary Zielinski**
known to me to be

By:
Its:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Mary Zielinski
Witness: **Mary Zielinski**

Notary Public *Bonnie Stimm*



My Commission Expires **12/15/02** County, **COOK**

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DPS 049 Rev. 05/05/97

10-15-422-003
10-15-422-004

Property of Cook County Clerk's Office
11019166 99467041



LOTS 24 AND 25, AND THE NORTH 1/2 OF VACATED PUBLIC ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 24 AND 25 AS PER PLAT OF VACATION RECORDED AS DOCUMENT NO. 17192162, IN MERITT AND FRANKLIN NILES DEMPSTER TERMINAL SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

OFFICE OF THE CLERK OF COOK COUNTY
11019166 99467041