

UNOFFICIAL COPY 99467052

5038/0005 26 001 Page 1 of 2
1999-05-14 08:41:01
Cook County Recorder 23.50

**RELEASE OF MORTGAGE OR TRUST
DEED BY A NATIONAL BANKING
ASSOCIATION
(ILLINOIS)**



99467052

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First Midwest Bank, National Association F/K/A MIDLOTHIAN STATE BANK of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JULIAN C. BARRON AND BETTY E. BARRON heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain TRUST DEED, bearing date the 22ND day of MAY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 92399277, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 11 IN BLOCK 8 IN HOFFMAN ESTATES 1, BEING A SUBDIVISION OF THAT PART OF THE W 1/2 OF THE NW 1/4 AND THAT PART OF THE NW 1/4 OF THE SW 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING N OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NE 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING N OF HIGGINS ROAD, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON 8/5/55, AS DOCUMENT NUMBER 1612242.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-14-107-016

Address(es) of premises: 400 E. BLUE BONNET LANE, HOFFMAN ESTATES, IL. 60195

Witness our hands, this 29TH day of APRIL, 1999.

5-4
P-2
N-11
M-7
\$23.50
JHC

FIRST MIDWEST BANK, NATIONAL ASSOCIATION
F/K/A MIDLOTHIAN STATE BANK

By: Conni Norman
Conni Norman

Its: Assistant Vice President

By: Peggy Matheny
Peggy Matheny

Its: Loan Operations Officer

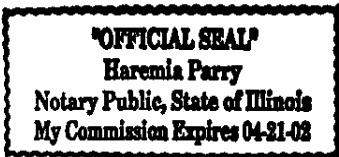
This instrument was prepared by:

First Midwest Bank, N.A.
P.O. Box 6480
Vernon Hills, IL 60061

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Conni Norman, personally known to me to be the Assistant Vice President of First Midwest Bank, N.A., a national banking association, and Peggy Matheny, personally known to me to be the Loan Operations Officer, of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 29th day of April, 1999.



Haremia Parry
Notary Public

Commission Expires 04-21-02

MAIL TO:

FIRST MIDWEST BANK, N.A.
P.O. BOX 6480
VERNON HILLS, IL. 60061
LN #: 98239160-1

