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1999-05-14 10:34:02  
Cook County Recorder 23.50



99467279

# SPECIAL WARRANTY DEED

ILLINOIS STATUTORY FEE SIMPLE

MAIL TO:

Ronald B. Lorsch  
1829 W. 170th Street  
Hazel Crest, IL 60429

NAME & ADDRESS OF TAXPAYER:

Javoris Bohannon  
15331 Cypress  
Markham IL 60426

THE GRANTOR, Norwest Bank Minnesota, N.A., as Trustee under that certain Pooling and Servicing Agreement dated AS of December 1, 1997 for Southern Pacific Secured Assets Corp., Mortgage Loan Asset-Backed Pass-Through Certificates, Series 1997-4, for and in consideration of Ten Dollars in hand paid and other good and valuable considerations the receipt and sufficiency whereof are hereby acknowledged, HEREBY CONVEYS TO JAVORIS BOHANNON, Grantee, residing at 15331 Cypress, Markham, Illinois 60426, all interest of the Grantor in THE REAL ESTATE DESCRIBED ON THE REVERSE OF THIS PAGE, situated in the County of Cook, in the State of Illinois, with all rights of way and easements appurtenant thereto, all improvements thereon and all fixtures of a permanent nature, if any, in their present condition, subject to 1998 and 1999 real estate taxes and to restrictions and easements of record, if any.

Grantor hereby covenants with Grantee, that Grantor will forever defend Grantee against claims of all persons claiming by, through, or under Grantor. No other covenants or warranties, express or implied, are given by this Special Warranty Deed. TO HAVE AND TO HOLD said premises in fee simple forever.

This property is not Homestead property.

Permanent Index Number: 29-08-223-043-0000 vol. 200

Property Address: 14638 S. Green Street, Harvey, Illinois 60628

Dated this 30th day of April, 1999

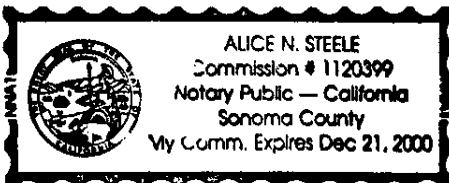
Witness:

Shannon Bender

GRANTOR, Norwest Bank Minnesota, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of December 1, 1997 for Southern Pacific Secured Assets Corp., Mortgage Loan Asset-Backed Pass-Through Certificates, Series 1997-4, by Southern Pacific Funding Corporation as Attorney-in-Fact.

By (SEAL)  
Joe Pino, Assistant Vice President for Southern Pacific Funding Corporation

State of California, County of Sonoma, ss. - I the undersigned, a notary public in and for the County and State aforesaid, do hereby certify that Joe Pino, Assistant Vice President for Southern Pacific Funding Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged signing, sealing and delivering the said instrument as the free and voluntary act of the Grantor for the uses and purposes therein set forth.



GIVEN under my hand and official seal, this 30th day of April, 1999

Commission expires \_\_\_\_\_, \_\_\_\_\_ Notary Public

This instrument was prepared by: Gene K. Edlin, 1 N. LaSalle Street, Chicago, Illinois 60602

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STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

MAY-0'99

DEPT. OF  
REVENUE

14.50

P.B. 10678

Cook County

REAL ESTATE TRANSACTION TAX

REVENUE  
STAMP MAY-0'99  
P.O. 11421



07.25

LEGAL DESCRIPTION OF PROPERTY REFERRED TO ON REVERSE HEREOF

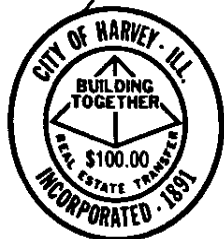
PARCEL 1: THE EAST 2 FEET OF THE NORTH 47 FEET OF LOT 20 IN BLOCK 7 IN YOUNG AND RYAN'S SECOND ADDITION TO HARVEY, BEING A SUBDIVISION OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 47 FEET OF LOT 19 IN BLOCK 7 IN YOUNG AND RYAN'S SECOND ADDITION TO HARVEY, BEING A SUBDIVISION OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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\$ 15,000.00



No 12902

