

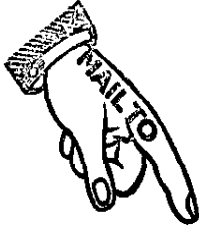
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5071 0099 08 001 Page 1 of 2
1999-05-14 10:42:03
Cook County Recorder 23.50



99468846



and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

De

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 15, 1999
executed by ARNELL T. AND TABITHA O'NEIL, HUSBAND AND WIFE

99468845

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6720 W 167th Street, Tinley Park, IL 60477

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____ Cook County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 17039 INGLESIDE, SOUTH HOLLAND IL 60473
PIN# 29-26-110-039

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On MARCH 15, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
LINNEA R. LARUE,
known to me to be the
ASSISTANT VICE PRESIDENT

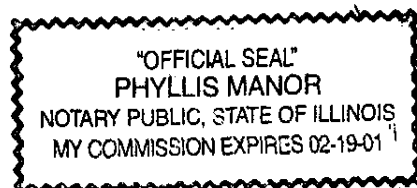
Linnea R. Larue
By: LINNEA R. LARUE
Its: ASST. VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Phyllis Manor*
County, *will*

By:
Its:

Witness:



My Commission Expires *2/19/2001*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOT 8 IN MACCARI'S ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 12, 1966, AS DOCUMENT NUMBER 2280671.

Property of Cook County Clerk's Office