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RECORD AND RETURN TO:

SLAND MORTGAGE NETWORK INC. 520 BROADHOLLOW ROAD

MELVILLE, NY 11747

LOAN #: 21-980260



5050/0050 89 001 Page 1 of 2 1999-05-14 10:34:49 Cook County Recorder 23.50



## **CORPORATION ASSIGNMENT OF MORTGAGE**

FOR THE VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PNC MORTGAGE CORP. OF AMERICA 1375 EAST WOODFIELD RD. STE 210 SCHAUMBURG, ILLINOIS 60173

All rights, title and interest of the undersigned in and to the certain MORTGAGE dated DECEMBER 18, 1998 executed by, RUFINO GARCIA AND ROSA CARCIA, HUSBAND AND WIFE

			0
to, ISLAND MORTGAGE NET			,
a corporation organized under the Stat	e of New York, and whose principa	al place of business is 520 Bl	ROADHOLLOW ROAD,
MELVILLE, NEW YORK 11747			1 41 66 6.1
and recorded on	in book/liber County Clerk, St. te of Illinois	page(s)	in the office of the
COOR	County Clerk, State of Illinois	and described as follows:	
LEGAL DESCI	RIPTION ATTACHED HERETO A	ND MADE A PART HERE	OF
		Χ.	
ALSO KNOWN AS: 6450 S. KN	OX AVENUE, CHICAGO, C	I/ 60629	
TOGETHER with the note or notes the	rain described or referred to the mon	ou due and to become due the	rean with interest and
all rights accrued or to be accrued under		ley use and to occome due the	icon with interest, and
an rights decided or to be decided unde	a said MORTOROD.		
THIS ASSIGNMENT is not subject to within the secondary market.	the requirements of Section 275 of the	By:	it is an assignment
	m	ASSISTANT SE	
STATE OF NEW YORK	P.N.T.M.		-0
COUNTY OF SUFFOLK			
On this <b>18TH</b> of <b>DECEMBER</b> , to me know, who, being duly swor MELVILLE, NY 11747; that (s)he is INC., the corporation described in and order.	n, did depose and say that (s)he c the ASSISTANT SECRETARY	of ISLAND M	ROADHOLLOW ROAD, ORTGAGE NETWORK,
. 11	70	IAEL HADDISONI	
$M_h =$	NOTARY PU	IAEL HARRISON IBLIC, State of New York 01HA5025220	

Qualified in Suffolk County

Commission Expires March 21,

Notary Public

## UNOFFICIAL COPES

LEGAL DESCRIPTION

LOT 17 IN BLOCK 7 IN MARQUETTE RIDGE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THE EAST 133 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office