

UNOFFICIAL COPY 99468344

3048/0197 66 001 Page 1 of 3  
1999-05-14 12:10:10  
Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois  
County of Cook

Loan #: 5721073368  
Index: 58976  
JobNumber: 230\_9902

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT F. STANCY AND TRACY STANCY  
Original Mortgagee: FIRST UNION MORTGAGE CORPORATION  
Original Loan Amount: \$155,000.00  
Property Address: 6726 WEST ALBION AVENUE, NILES, IL 60714  
Date of DOT: 1/30/98  
Date Recorded: 2/10/98  
Doc. / Inst. No: 98111631  
PIN: 10-31-402-006  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 22nd day of March 1999 A.D.

MELLON MORTGAGE COMPANY

*Cy Jo*

CHERYL SWINSINSKI  
VICE PRESIDENT



*SV  
12/1  
MY*

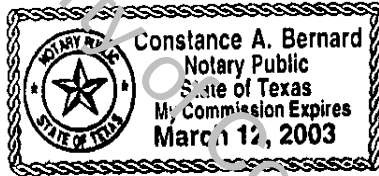
# UNOFFICIAL COPY

99468344

STATE OF TEXAS  
COUNTY OF HARRIS

On this the 22nd day of March 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*C. A. Bernard*



# UNOFFICIAL COPY

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5744/0127 10 001 1998-02-10 12:15:43

Cook County Recorder 31.50

LN# 5721073368

Prepared by:  
**FIRST UNION MORTGAGE CORPORATION**  
One Jefferson Square, P.O. Box 10024  
Waterbury, CT 06725-0024

99468344

Ⓢ



## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on January 30, 1998  
**ROBERT F STANCY AND TRACY STANCY, HUSBAND AND WIFE**

The mortgagor is

("Borrower"). This Security Instrument is given to **FIRST UNION MORTGAGE CORPORATION**

which is organized and existing under the laws of **NORTH CAROLINA**, and w  
address is **1100 Corporate Center Dr., Raleigh, North Carolina 27607-5066**

, and w

**One Hundred Fifty-Five Thousand and No/100**

Dollars (U.S. \$ **155,000.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for mo  
payments, with the full debt, if not paid earlier, due and payable on **February 1, 2013**. This Sec  
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extension  
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the secur  
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument an  
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property local

**COOK**

County, Illinois:

**LOT 11 IN THE RESUBDIVISION OF BLOCK 48 IN NORWOOD PARK, BEING ALL OF SECTION 6,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 30 ACRES  
OF THE EAST END OF THE NORTH 1/2 OF THE NORTHEAST 1/4) ALSO PART OF SECTION 31,  
TOWNSHIP 41 NORTH, RANGE 13, AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO:  
10-31-402-006**

Lawyers Title Insurance Corporation

Parcel ID #:

which has the address of **6726 WEST ALBION AVENUE, NILES,**  
Illinois **60714**

[Street, City],

[Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 12/93

Initials: **RFJ TAS**  
VMP -6H(IL) (9608)

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VMP MORTGAGE FORMS - (800)521-7291



above, the Note Holder will still have the right to do so if I am in default at a later time.

**(E) Payment of Note Holder's Costs and Expenses**

If the Note Holder has required me to pay immediately in full as described above, the Note Holder will have the right to