

Prepared By:

**UNOFFICIAL COPY**

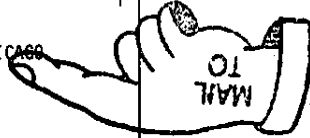
2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

99469557

5056/0060 51 001 Page 1 of 2  
1999-05-14 14:54:38  
Cook County Recorder 23.50

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO  
2021 NORTH CLARK STREET  
CHICAGO  
ILLINOIS 60614



2019918 MTC DAS 303

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 9080022169

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**CITICORP MORTGAGE, INC.**

12855 N. OUTER FORTY DRIVE  
ST. LOUIS, MISSOURI 63141

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 13, 1999**  
executed by **SCOTT D. MEYER AND CHRISTEN D. MEYER, HUSBAND AND WIFE**

to **MID TOWN BANK AND TRUST COMPANY OF CHICAGO**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **2021 NORTH CLARK STREET CHICAGO, ILLINOIS 60614**

\* 99469557

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \* \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **225 SOUTH PARK ROAD, LAGRANGE, ILLINOIS 60525**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**MID TOWN BANK AND TRUST**  
**COMPANY OF CHICAGO**

On **MAY 13, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**DIANE N. PYSHOS**  
known to me to be the **PRESIDENT, MORTGAGE BANKING**  
and **BARBARA ZALUSKA**  
known to me to be **OPERATIONS MANAGER, MORTGAGE BANKING**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: **DIANE N. PYSHOS**  
Its: **PRESIDENT, MORTGAGE BANKING**  
*Diane Pyshos*  
By: **BARBARA ZALUSKA**  
Its: **OPERATIONS MANAGER, MORTGAGE BANKING**  
*Barbara Zaluska*

Witness: \_\_\_\_\_

Notary Public *Hattie L. Flowers*  
**COOK** County,  
My Commission Expires **9/11/2002**



# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

THE NORTH 5 FEET OF LOT 15, ALL OF LOT 16 AND LOT 17, (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 1 IN PARK ROAD ADDITION TO LAGRANGE IN SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

18-05-415-005-0000