Cook County Recorder

25.50



TRANSFER AND ASSIGNMENT LOAN # 8263	501		
For value received, the undersigned hereby transfers, assigns, bargains, sells, conveys and delivers			
	its		
successors and assigns, all of the undersigned transferor's right, title, interest, powers and options in, to ar	ıd		
under the security instrument (said security instrument consisting of either a mortgage, a deed of trust, or a deed			
o secure debt) executed by DAR TUSZ GORSKI and IZABELLA GORSKI Hutaka to	_		
BANC CHICAGO , dated , 19 , recorded i	in		
Deed or Mortgage Book, at Page of the appropriate registrar's office, RMC, clerk's office,	or		
other repository of recorded documents for COOK County, Stat	е		
of IL (the "Security Instrumen."). The Security Instrument was given to secure a note a	.nd		
ndebtedness in the original principal sum of \$ 130 , 10000 . This Transfer and Assignment include	es /		
all interest in and to the land or property described in the Security Instrument. This Transfer and Assignment	ز)is		
without recourse upon the undersigned Transferor.			
99369773	_		
The undersigned Transferor has this day sold and assigned to the Assignee the note secured by the Security			
Instrument, the indebtness secured thereby, and the right to all payments thereunder. This Transfer and			
Assignment is made for all purposes permitted by law, including but not limited to securing the Assignee in the			
payment of said note.			
Transferor does hereby remise, release, quitclaim and convey to the Assignee air or its right, title and interest in and to the property described in and conveyed by the Security Instrument.			
TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.			
IN WITNESS WHEREOF, the undersigned Transferor has affixed its hand and seal by its duly, authorized an	a A		
empowered corporate officals on this <u>9</u> day of, <u>March</u> 19 <u>99</u>	//		
Signed, sealed and delivered in the	7		
presence of: / By:			
As Attorney-in-Fact for: BONC CHI/CAGO	_		
First Witness Transferor, pursuant to that certain Limited Power of Attorney, dated the day of			
March_, 19 77.			
Second Witness			

UNOFFICIAL COPY 99469774

TITLE NETWORK, INC.

STATE OF ILLINOIS			
COUNTY OF DURAGE			
THIS is to certify inat on this day personally appeared before me, a Notary Public in and for said County, in			
MINE INTEREST			
said State, VALERIE A. MOAVERO signed to the foregoing instrument, and who is known to me and with whom I am personally acquainted, and who			
being by me duly sworn, acknowledged before me on this day that he is the duly empowered attorney-in-fact for the above-named Transferor; that, being informed of the contents of the conveyance, and with full authority			
executed and delivered same voluntarily for and as his act. and for and in behalf of the Hallstein, that his			
authority to execute and acknowledge said instrument is contained in the duly executed, acknowledged, and			
recorded power of atternoy described civile under his signature, and that this instrument was duly executed			
under and by virtue of the authority given by (gr. power of attorn)	ey for the burboses therein expressed. Fulliel,		
personally appeared before me <u>TRECIA SMJTH</u> above-named Transferor sign, seal and as his act and deed, del	iver the foregoing Transfer and Assignment, and		
that he with witnessed t	he execution and delivery thereof.		
Given and witnessed under my hand and official	al notarial seal, this the gay of		
<u>March</u> , 19 99.			
9			
Drawn By AND MAIL TO:	NO ARY PUBLIC		
CRESCENT MORTGAGE	NO. ART PUBLIC		
5881 GLENRIDGE DRIVE STE 170	My Commission Expires		
ATLANTA,GA 30328	My Commission Expires		
	[NOTAGIAL SEAL]		
CMS/TRANSCABGEV. 9/98 Page 1 of 1	0.0		
Si S	mummy		
	"OFFICIAL SEAL"		
	GLEN A. SCHAP		
	Notary Public, State of Illinois My Commission Exp. 08/19/2002		
•	I try commont and		

UNOFFICIAL CORS469774

LOT 31 IN BLOCK 5 IN WALTER G. MCINTOSH'S SECOND ADDITION TO NORWOOD HEIGHTS BEING A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF PART OF THE NORTH HALF OF SECTION 7 ALSO NORTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED OCTOBER 2, 1925, AS DOCUMENT 9053441, IN COOK IF. Or Control Office COUNTY, ILLINOIS.

13-07-134-003