

UNOFFICIAL COPY

99469803

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1999-05-14 12:41:54
Cook County Recorder 25.50



#1
Power B.
Mail to
Community Nat'l
35 EXECUTIVE WAY
PONTE VEDRA BEACH, FL

32032 ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 50434
Date: MARCH 16, 1999

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to
COMMUNITY NATIONAL MORTGAGE CORP.,

3

Assignee (whether one or more), the Assignor's Interest in the Mortgage dated **MARCH 16, 1999** executed by
JUAN TAMAYO, MARRIED TO VICTORIA TAMAYO SIGNING TO WAIVE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION** **99469802**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of **NINETY-SEVEN THOUSAND EIGHT HUNDRED AND 00/100** DOLLARS, with interest thereon from **MARCH 16, 1999**, and that Assignor has good right to sell, assign and transfer the same.

P.N.T.N.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By *Daniel J. Ross*
Its: *President*

By _____
Its: _____

STATE OF Illinois }
COUNTY OF Cook } ss.

On this 16th day of March 1999, before me, a Notary Public
within and for said County, personally appeared Daniel J. Rogers, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said acknowledged said instrument to be the free act
and deed of said corporation.



[Handwritten Signature]
Signature of Person Taking Acknowledgment

My Commission Expires:

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

LOT FOUR (4) IN WALTER A. HAGEN'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH HALF (1/2) OF BLOCK 28, IN THE SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 16-19-211-022
