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1999-05-14 12:50:44
Cook County Recorder 23.50

SPECIAL WARRANTY DEED
(Corporation to Individual)
(Illinois)



This Agreement this 1st day of March 1999, between Bankers Trust Company N.A., as Custodian or Trustee by Advanta Mortgage Corporation, as Attorney in Fact, a corporation created and existing under the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, party of the first part and Jesus Florez, party of the second Part, Witnesseth, that the party of the second part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and state of Illinois known and described as follows, to wit:

LOT 19 IN BLOCK 1 IN SAUK TRAIL MAJOR 3RD ADDITION OF LOT 4 IN THE CIRCUIT COURT PARTITION OF THE NORTHEAST ¼ OF SECTION 32 AND THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MAY 5, 1990 IN BOOK 79 OF PLATS PAGE 9 AS DOCUMENT NO. 2956680 IN COOK COUNTY, ILLINOIS.

2

Together with all singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 32-32-225-031-0000

Address of Real Estate: 3324 ENTERPRISE PARK STREET, CHICAGO HEIGHTS, ILLINOIS

P.N.T.N.

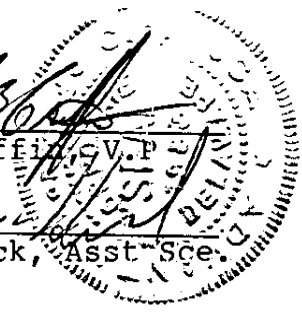
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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written. Bankers Trust Company of California, as Custodian or Trustee by Advanta Mortgage Corporation, as Attorney in Fact.

By Donald B Griffin, V.P.

Attest: David W Heacock, Asst. Sec.



Dated this 2nd day of March 19989

State of California)
)ss.
County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Donald B Griffin, personally known to me to be the Vice President of Bankers Trust Company, as trustee under Advanta Mortgage loan trust _____ under Pooling and Servicing agreement dated as of March 2nd, 1999. By Advanta Mortgage Corporation., U.S.A. as Attorney In-Fact, a Delaware corporation and _____, personally known to me to be the assistant Secretary of said corporation, and personally known to me the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice president and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of March 19989

Notarial Seal
IMPRESS J. Sirulnik, Notary Public
Haverford Twp., Delaware County
My Commission Expires Jan. 31, 2000
Member, Pennsylvania Association of Notaries

J. Sirulnik
NOTARY PUBLIC

Commission expires 01-31-00, 1998.

MAIL TO:
JESUS FLOREZ
3324 ENTERPRISE AVE
So Chicago ILS, IL 60411

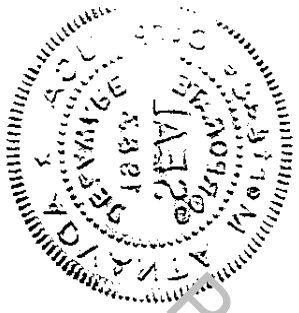
SEND SUBSEQUENT TAX BILLS TO:
JESUS FLOREZ
3324 ENTERPRISE AVE
So Chicago ILS, IL 60411

Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Orland Park, Illinois.

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STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
APR-2'99
DEPT. OF REVENUE
\$ 9.00
P.B. 10610

0 2 9 4 0 7
Cock County
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP MAR-2'99
P.B. 10648
\$ 29.50

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Property of Cook County Clerk's Office

NOTICE TO THE PUBLIC
The Clerk of Cook County
is pleased to announce that
the County Clerk's Office
will be closed on
Friday, January 23, 1988
in observance of Martin Luther King, Jr. Day.