

Prepared By:

**UNOFFICIAL COPY**

99469953

CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

5046/0256 04 001 Page 1 of 2  
1999-05-14 10:39:33  
Cook County Recorder 23.00



and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

*Lu*

LOAN NO.: 4739187

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS**

**1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 7, 1999**  
executed by **RALPH D. GILMAN, UNMARRIED**

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, **COOK**

County Records, State of **ILLINOIS**

described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1439 NORTH CLEVELAND STREET, UNIT F, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF *Cook*

**CHICAGO FINANCIAL SERVICES, INC.**

On **MAY 12, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: *Steven Matz*  
Its: *V.R.*

known to me to be the  
and

known to me to be *vice president*  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:



Witness:

Notary Public *Jennifer Zarick*  
County, *Cook*

My Commission Expires *1/26/03*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7812044-99034509-MSL-NA

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## RIDER - LEGAL DESCRIPTION

### LEGAL DESCRIPTION:

UNIT 33: THE NORTH 22.10 FEET OF THE WEST 30.58 FEET OF THE EAST 54.48 FEET OF THE PART LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE, THROUGH THEREIN, 153.99 FEET SOUTH OF THE NORTHEAST CORNER OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 TO 10 AND 40 TO 50 INCLUSIVE, TOGETHER WITH THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 1 TO 10 INCLUSIVE, AND THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 40 TO 50 INCLUSIVE, IN BLOCK 7 IN NEWBERRY SUBDIVISION IN BLOCKS 7 AND 8 OF STATE BANK OF ILLINOIS SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-04-123-071-0000