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Cook County Recorder 27.00



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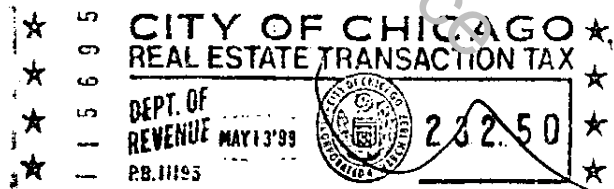
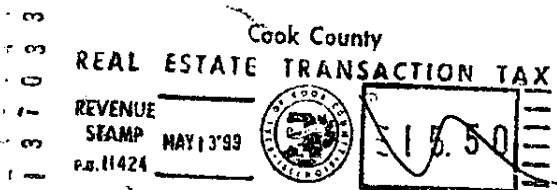
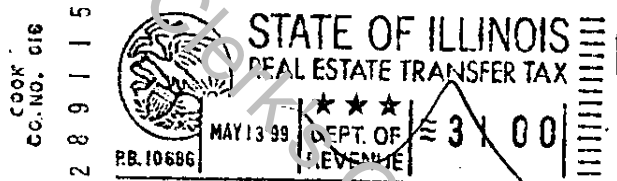
THE ABOVE SPACE FOR RECORDER'S USE ONLY

This Indenture, made this 14TH day of APRIL A.D. 19 99 between LaSalle National Bank, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 2ND day of DECEMBER, 19 96, and known as Trust Number 1.0583 (the "Trustee"), TIMOTHY HERTZIG and GINA HERTZIG, AS JOINT TENANTS

(Address of Grantee(s): 444 W. FULLERTON, CHICAGO, ILLINOIS)

Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantees, not as tenants in common; but as joint tenants, the following described real estate, situated in COOK County, Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO



Property Address: 444 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS
Permanent Real Estate Index Number: 14-28-317-060-0000 (affects garage parcel only) P-91
together with the tenements and appurtenances thereunto belonging.

BOX 333-CTT

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<p>Lasalle National Bank Real Estate Trust Department 135 South LaSalle Street Chicago, Illinois 60603-4192</p>	<p>This instrument was prepared by: ROSEMARY COLLINS/marla</p>
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Mail to: Anna Henry
444 W. Fuller (West) #504
Chgo IL 60614

Attest:
Robert M. Berg
Assistant Secretary

B
Jeremy Collins
Assistant Vice President
Lasalle National Bank
as Trustee as aforesaid,

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

To Have And To Hold the same unto the Grantees not in tenancy in common, but in joint tenancy, and to the proper use, benefit and behoof of the Grantees forever.

} SS:

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I, Marcia E. Torres a Notary Public in and for said County,

in the State aforesaid, **Do Hereby Certify** that Rosemary Collins

Assistant Vice President of LaSalle National Bank, and Deborah Berg

Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14TH day of APRIL A.D. 19 99

Marcia E. Torres
Notary Public



Box No. _____

TRUSTEE'S DEED
(In Joint Tenancy)

Address of Property

LaSalle National Bank

Trustee
To

LaSalle National Bank
135 South LaSalle Street
Chicago, Illinois 60603-4192

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EXHIBIT A

99469959

PARCEL 1: UNIT P-91 IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT 'C' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97400395, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLERTON AVENUE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JUNE 5, 1997 AS DOCUMENT NUMBER 97400394, AND AS AMENDED.

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