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1999-05-14 11:58:43
Cook County Recorder 23.50

Release Deed (Illinois)

99469281

For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Above space for recorders use only

## Know All Men By These Presents,

That North American Mcrigage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby ackowledged, does hereby remise, release, convey and quit claim anto Patrick G. King and Beth E. King, husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated February 20, 1998, and recorded in the Recorder's office of Cook County, in the State of Illinois in book n/a of mortgages page n/a as document number 98163942, to the premises subscribed, situated in the County of Cook State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges thereunto be longing or appertaining.

Witness my hand and seal this March 2, 1999.

Craig M. Lindauer, Vice President

Robert F. Gotham, Assistant Treasurer

Loan #: 7957669 Mortgagor: King PIF: 2/10/99

GANIL TO WAR

Patrick King Henderson and Lyman III W. Jackson. 16th Floor Chicago, IL 60604 State of New York County of Orleans

LOP E.J. SOULE
Notary Public, State of New York
No. 49,7036 r
Qualified in Orleans County
Commission Expires 08 / 20 / O

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that Craig M. Lindauer and Robert F. Gotham personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this March 2, 1999/

Notary Public

This instrument was prepared by: Sarah Asine

Property description: \*\* UNIT 1847E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST INTHE COMMON ELEMENTS IN 1847-1849 NORTH HALSTED CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 27311483, AS AMENDED, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT INDEX NUMBER: 14-33-300-111-1001, VOLUME 495