LOAN NO. 7148109

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5054/0022.37 001 Page 1 of 3 1999-05-14 11:19:39 Gook County Recorder 25.50



Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY AS TRUSTEE for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby KEMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Kwang B. Koo and Ha O. Koo, husband and vite heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date December 31, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 98023171, to the premises there in described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 3 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 1 IN 1.14 SPROOK SUBDIVISION UNIT NUMBER 2, OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSYLLY 42 NORTH, TANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REC DRD D OCTOBER 17, 1957 AS DOCUMENT 17041013 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-19-205-005

Address(es) of premises: 415 Palatine Road, Arlington Heights, IL 60004

Witness our hands and seal, this ____ day of _______, 19______, 19________,

BANKERS TRUST COMPANY AS TRUSTEE

By: Mark Paidosh
Assistant Vice President

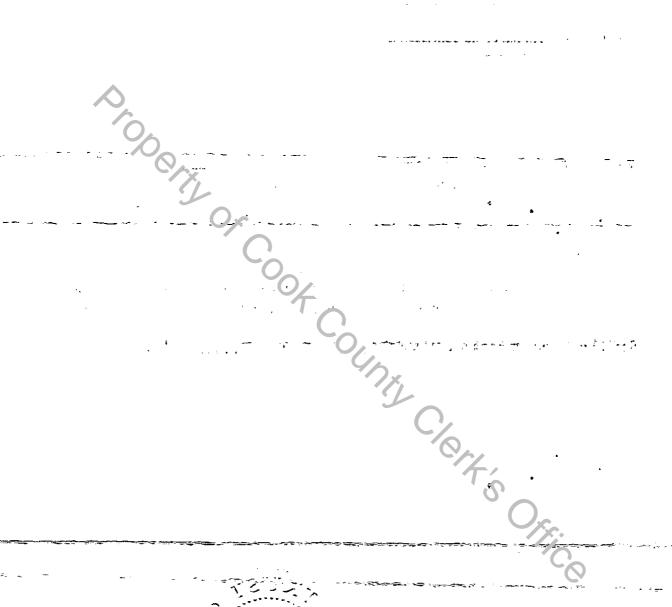
(SEAL)

By:

Aimee Kemmeter Assistant Secretary

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STATE OF	California	
COUNTY OF	Orange	
I,	Erica C. Hughes	a notary public in and for said County, in the State
_	HERE 3Y CERTIFY-that	
	ssistant Vice <u>Freside</u> 8 meter , personally known	
corporation and	l personally known to me to b	e the same person(s) whose names are subscribed to the
foregoing instru Assistant Vice Pre	ment, appeared before me this	s day in person and acknowledged that as such they signed and
pursuant to auth	aid instrument and caused the cority given by the Board of Da	corporate seal of said corporation to be affixed thereof, rectors of said corporation, as their free and voluntary act, ration for the uses and purposes therein set forth.
GIVEN-under r	my-hand-and-notarial seal-this-	day ofOCT0.11998, 19:
100	ERICA C. HUGHES Comm. # 1126259 NOTARY PUBLIC - CALIFORNIA Les Angeles County My Comm. Expires Feb. 6, 2001	NOTARY PUBLIC C. Hugher
-		COMMISSION EXPIRES

This document sent by:_ Wendover Financial Services Corporation P.O. Box 26903

Greensboro, NC 27419-6903



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