LOAN NO. 354433-5

NATIONAL BANK OF CHICAGO

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JAMES W. RYAN AND DONNA D. RYAN, HUSBAND AND WIFE

and

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

NORTHWEST NATIONAL BANK OF CHICAGO

bearing date the

day of FEBRUARY

, A. D. 19 87, and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

of Records on Page

as Document 87081177

and through mesne assignments

of record assigned to

by assignment dated

, and recorded in said County and State in

Book

of Record on Page

as Document

, to the premises therein described,

situated in the County of

and State of Illinois, as follows, to wit:

POWER OF .. ATTORNEY FOR LASALLE NORTHWEST NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 6-12-92 AND RECORDED AS DOCUMENT NO. 92470876 IN COOK COUNTY, ILLINOIS.

SEE LEGAL DESCRIPTION ATTACHED:

1999-05-14 16:19:40

PROPERTY ADDRESS: 89 INDIAN HILL RIV. WINNETKA,

PERMANENT INDEX NO. 05-28-106-029

COOK COUNTY RECORDER **EUGENE "GENE" MOORS** SKOKIE OFFICE

1999-05-14 16:19:40

733⊬ County Recorder

together with all the appurtenances and privileges thereunto belonging or appertaining, the indexedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said

has caused these

LASALLE TALMAN HOME MORTGAGE CORPORATION presents to be executed in its behalf by its duly

authorized

Address

CORPORATE

officers, and its corporate seal to be hereunto affixed this

13 day of JULY

LASACTE TALMAN HOME MORTGAGE CORPORATION

This instrument prepared by P. BEKELESKI

, A. D. 1994 .

National Nat 4242 N. HARLEM AVE.

JAMES

VICE, PRESIDENT

LOAN SERVICING OFFICE

NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-M3669 DEC 92

UNOFFICIAL COPY

State of TLLINOIS } SS 3 CAROL D MILLER	
State of ILLINOIS S.S. 3, CAROL D. MILLER	·
County	
a Notary Public in and for said County, in the State aforesaid, Do Hereby JAMES M. DOLAN, ASST. VICE PRESIDENT of the within and KATHLEEN A. BURTON, LOAN SERVICING OFF., personally known to me persons whose names are subscribed to the foregoing instrument as such ASST. VICE Practicely, and to me personally known to be such officers appeared before me this day in person and acknowledged that they signed and delivered the said in own free and voluntary act and deed of said * for the uses and purposes therein set and as the free and voluntary act and deed of said * , to said instrument, as his own free and as the free and voluntary act and deed of said * for the uses and purposes therein set and as the free and voluntary act and deed of said * for the uses and purposes therein set and as the free and voluntary act and deed of said * for the uses and purposes therein set and set free and voluntary act and deed of said * for the uses and purposes therein set and set free and voluntary act and deed of said * for the uses and purposes therein set and set free and voluntary act and deed of said * for the uses and purposes therein set and set free and voluntary act and deed of said * for the uses and purposes therein set and set free and voluntary act and deed of said * for the uses and purposes therein set and set free and voluntary act and deed of said * for the uses and purposes therein set free free and voluntary act and deed of said * for the uses and purposes therein set free free free free free free free fr	named e to be the same RESIDENT s of said * nstrument as their et forth; and the corporate seal of and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein se Given, under my hand and Notarial Seal this JULY	¹⁹ 94 ·
	Notary Public
"OFFICIAL SEAL" CAROL D. MILLER Notary Public State of Illinois. M. Commission Expires March 30, 1996	
0.5	
MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUA AS DOCUMENT 15826770 IN COOL COUNTY, ILLINOIS. PARCEL 2: EASEMENT OVER LOT A OF OWNER'S SUBDIVISION B DIVISION OF LOT 37 IN INDIAN HILL SUBDIVISION NUMBER 4 A PART OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF TERINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 1954 AS DOCUMENT 15826770 IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS OVER LOT "B" OF CWNER'S SUBDIVISION SUBDIVISION OF LOT 37 IN INDIAN HILL SUPDIVISION NUMBER 4 OF PART OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED 1954 AS DOCUMENT 15826770 IN COOK COUNTY, ILLINOIS. PARCEL 4: EASEMENT FOR PRIVATE ROAD OVER THE CORTHEASTER OF LOT 1 EXTENDING TO 25 FEET AT NORTH CORNER PORESAID LOWNER'S SUBDIVISION AFORESAID, ACCCORDING TO THE PLAT THE RECORDED FEBRUARY 4, 1954 AS DOCUMENT 15826770 ALL IN COOTILINOIS.	EING A SUB- SUBDIVISION OF THE THIRD D-FEBRUARY< BEING A A SUBDIVISION F THE THIRD FEBRUARY 4. LY 10 PEET OT 1 IN REOF
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