

UNOFFICIAL COPY

AMIC LOAN NO.: 691601

STATE OF ILLINOIS
COUNTY OF COOK

99470884

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1999-05-14 14:52:02
Cook County Recorder 25.50



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT:

STATE STREET BANK AND TRUST COMPANY
OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN
MORTGAGE DATED OCTOBER 14, 1991 MADE AND EXECUTED BY:

ROY L. DAMPEER AND ROSIE T. DAMPEER HIS WIFE
TO AMERICAN STATES MORTGAGE, INC.

AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 91559075, VOLUME
, PAGE , ON THE OCTOBER 25, 1991.

PROPERTY DESCRIBED AS:

LOT 58 IN HOPSON'S SUBD OF LOTS 163, 164 AND
165 IN SCHOOL TRUSTEES SUBD OF THE EAST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 16, TWSHP
39 N, RANGE-13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK CTY, ILLINOIS

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND
DISCHARGED.

PRINT 16-16-409-001-0000

EXECUTED ON THIS 22nd DAY OF April, 1999

STATE STREET BANK AND TRUST COMPANY
AS TRUSTEE.

CORPORATION

BY:

STATE OF Massachusetts
COUNTY OF SUFFOLK

PETER T. CROKE
VICE PRESIDENT

BE IT REMEMBERED, THAT ON THIS 22nd DAY OF April, 1999,
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE
AFORESAID, CAME PETER T. CROKE VICE PRESIDENT OF

STATE STREET BANK AND TRUST COMPANY, A CORPORATION DULY INCORPORATED AND
EXISTING UNDER THE LAWS OF THE STATE OF Massachusetts WHO IS PERSONALLY
KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE
FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY
ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID
CORPORATION.

SM058

Handwritten initials: JY, W, M, S

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IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED

Andrzej Koczodan

Notary Public

My commission expires July 10, 2003

MY COMMISSION EXPIRES:

Andrzej Koczodan

NOTARY PUBLIC
(SEAL)

SENDER: Lorena Wells

SM058

THIS INSTRUMENT WAS PREPARED BY: Lorena Wells

PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION

7159 CORKLAN DRIVE

JACKSONVILLE, FLORIDA 32258

~~FOR OFFICIAL USE ONLY~~

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