

# UNOFFICIAL COPY

99470034

Prepared by:  
Cookie Gaskin  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148

5046/0337 04 001 Page 1 of 2  
1999-05-14 11:10:35  
Cook County Recorder 23.00



99470034

and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148

Space above this Line for Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1003604

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORTH AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND/OR ITS ASSIGNS

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated 5-3-99 executed by GARY M. JAWORSKI AND SHELAGH M. JAWORSKI, HIS WIFE

to MSA, A Div of United Financial Mortgage Corporation  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is, 1919 S. HIGHLAND AVE, STE 250-D, LOMBARD, IL 60148  
and recorded in Book/Volume No. , page(s) , as Document  
No. COOK County Records State of Illinois described  
hereinafter as follows: (See back for Legal Description)  
Commonly known as 7427 N. ODELL AVE., CHICAGO, IL 60631

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Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE SERVICE AMERICA,  
A DIVISION OF UEMC  
An Illinois Corporation

On 5-3-99 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
LEONARD J. GIBLIN  
known to me to be the VICE PRESIDENT  
and

By: *Leonard J. Giblin*  
Its: VICE PRESIDENT

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

By:  
Its:

(This Area for Official Notarial Seal)

NOTARY PUBLIC *Cristy Thomsen*



BOX 333-CTI

① 17812466/9903338e

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LEGAL DESCRIPTION:

LOT 28 AND THE SOUTH 15 FEET OF LOT 29 IN BLOCK 7 IN HULBERT MILWAUKEE AVE. SUBDIVISION OF LOT 19 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD IN THE NORTHWEST 1/4 OF SECTION 30 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTHEAST OF 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*\*\*\*\*P.I.N. 09-25-414-040-0000

Property of Cook County Clerk's Office