UNOFFICIAL COP 39470056

ILLINOIS

COUNTY OF COOK (A) POOL NO. 437297

LOAN NO. 2003711708 (1103755) [1668562625 FMA]

99470056

1999-05-14 12:17:56

Cook County Recorder

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY
located at 4420 44TH ST. SE SULTERB, GRAND RAPIDS, MI 49512
hereby grants, assigns, and transfers to NATIONSBANC MORTGAGE CORPORATION, A
TEXAS CORPORATION
located at205 PARK CLUB LANE, BUFFALO, NY 14231
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 19, 1938 , executed by CHARLES T. GOFF
AND JANICE GOFF, HUSBAND AND WIFE
to FIRST UNITED FINANCIAL BANCORP, INC.
and recorded in liber/cabinet 9565 at page(s)/drawer 0044
document/instrument no. 98761414 microfilm #
pin number 27-16-211-008 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
SEE ATTACHMENT A

Property Address: 15301 WILSHIRE, ORLAND PARK, IL 60462

J=OK791.S.01566



Loan No.

Loan No. 2003711708 (1103) 45) 4166856262 FIMA Together with the wate bradtes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated APRIL 21, 1999 , but effective FEBRUARY 28, 1999 OLD KENT MORTGAGE COMPANY BY CARLA TENEYCK VICE PRESIDENT BY CAROLYN BROWN ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON On**APRIL 21, 1999** before me **GINGER NEIBAUR** personally appeared CARLA TENEYCA and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it. GINGER NEIBAUR (COMMISSION EXP. 06-22-04) Notary public GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO PREPARED PY:

KARLEEN PARKER 620 SOUTH WOODRUFF AVE

IDAHO FALLS, ID 83401

P=S.021.010 C=S.158.0107 (NMRI.IL)

J=OK791.S.01566

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The land referred to in this policy is described as follows:

PARCEL 1: THE WEST 33.50 FEET OF THE EAST 76.59 FEET OF THE SOUTH 81.50 FEET OF THE NORTH 101.36 FEET OF LOT 2 IN RAVINIA GLENS, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF PART OF ORLAND CENTER SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL I AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 29, 1990 AS DOCUMENT 903 12049, AND AMENDMENT RECORDED AS DOCUMENT 90450959 FOR INGRESS AND EGRESS.

103755

S. 01566
COOP COUNTY CIEPTS