UNOFFICIAL COMPOND 14 001 Fage 1 of 2 1999-05-14 15:08:12

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 2003737554 (1144585) [995118353 FHLMC]

Cook County Recorder

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, In 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD CENT MORTGAGE COMPANY
located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512
hereby grants, assigns, and transfers to NATIONSBANC MORTGAGE CORPORATION, A
TEXAS CORPORATION
located at205 PARK CLUB LANE, BUFFAIO, NY 14231
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 16, 1998 executed by
AND KATHLEEN A MCDANIEL, HUSBAND AND WIFE
to AMERICAN FAMILY MORTGAGE COMPANY
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 98868366 microfilm #
pin number 03-09-210-054-0000 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 151 IN CAMBRIDGE COUNTRYSIDE UNIT FIVE, BEING A SUBDIVISION IN THE PORTH 1/2 OF
SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERILIAN; ACCORDING
TO PALST THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COUNTY,
ILLINOIS ON APRIL 28, 1967 AS DOCUMENT NUMBER 2321758.

Property Address: 222 ANTHONY ROAD, BUFFALO GROVE, IL 60089

Loan No.

Loan No. 2003737554 11 (4) (5) 49 (5) 1 333 FHIMC Together with the hote bindtes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated APRIL 21, 1999 , but effective FEBRUARY 15, 1999 OLD KENT MORTGAGE COMPANY ΒY CARLA TENEYCK VICE PRESIDENT CAROLYN BROWN ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON On**APRIL 21, 1999** before me **GINGER NEIBAUR** personally appeared CARLA TENEYCA and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as \(\frac{VICE PRESIDENT}{2}\) and ASSISTANT SECRETARY and arknowledged to me the corporation executed it. GINGER NEIBAUR (COMMISSION EXP. 06-22-04) Notary public **GINGER NEIBAUR** ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.003.894 C=S.158.0167 (NMRI.IL) J=OK791.S.01626

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